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Home Board Takes Progressive Steps In July Meeting

GLORIETA, N. M.—The Southern Baptist Home Mission Board in its semi-annual meeting held July 25, appointed a worker for Canada; appropriated \$200,000 for Chicago; voted to appoint someone to promote the 30,000 movement and to pay for literature on the 30,000 in co-operation with the Sunday School Board; elected a leader for juvenile delinquent work; and made extensive plans to cooperate in the promotion of the 1958 prayer and stewardship emphases of Southern Baptists and the 1959 Evangelistic Campaign.

The Board voted to employ a contact man to serve as a liaison between the Home Mission Board and the Baptist forces in Canada.

\$200,000 was appropriated for mission work in the Chicago area, provided an agreement can be reached as to a suitable worker and obtaining a proper survey and organizational set up with the local group in Chicago and the Home Mission Board. The work will be in co-operation with the Illinois Baptist State Association and the Home Mission Board.

JERUSALEM — Dr. Edward L. R. Elson, Presbyterian pastor of Washington, D. C., and chairman of the National Council of the American Friends of the Middle East, said the organization is considering setting up a field office in Israel.

WASHINGTON, D. C. — A renewed appeal by Dr. Eugene Carson Blake, president of the National Council of Churches, that Congress avoid drastic cuts in foreign aid has been given to the Senate.

ZURICH, Switzerland — Protestant, Roman Catholics and Old Catholic leaders have forced city authorities to hold a referendum which they hope will put a curb on night cafes here.

NEW HAVEN, Conn. — The greatest "crisis" in the mission of the church is that the world no longer asks questions of it, a World Council of Churches official said here.

Report of Baptisms
Baptisms reported by Southern Baptist churches during 1956 totaled 384,627, while there were 548,809 additions by letter. However, churches in three states — Maryland, North Carolina, and Virginia — reported more baptisms than additions by letter.

IKE DISPLAYS INTEREST IN LOUIS' SERMON

WASHINGTON, D. C. (RNS) — Dr. Louis H. Evans of Hollywood, Calif., President Eisenhower's "summer pastor," called on him at the White House.

The President personally extended an invitation to Dr. Evans to come to the White House after hearing him preach a sermon on the spiritual problems of the nation from the pulpit of the National Presbyterian church here.

Dr. Evans, minister-at-large for the Board of National Missions, Presbyterian Church in the U. S. A., is filling the pulpit for five weeks in the absence of Dr. Edward L. R. Elson, pastor of the church, who is in the Near East.

Newspaper reporters who observed the President and Dr. Evans engaged in conversation at the church door after the sermon for more than the usual length of time had asked the minister the topic of their conversation. He said he told the President that separation of Church and State must not deteriorate into separation of God from education.

Billy Graham Visits Dag Hammarskjold

UNITED NATIONS, N. Y. (RNS) — Evangelist Billy Graham said here that the work of the United Nations "needs to be supplemented with a spiritual and moral resurgence throughout the world."

He told newsmen that he had discussed this need with Secretary General Dag Hammarskjold during a visit with him at U. N. headquarters. It was their first meeting.

Speaking to reporters following the visit, Mr. Graham said Christianity was not a Western religion, but was born in the Middle East and had "reached one hand East and the other West."

Co-op Program Gifts For July Show 20% Gain

Mississippi Baptist Cooperative Program receipts for July totaled \$175,468.10, a 20.32% gain over the \$145,837.32 given in July of 1956, according to Dr. Joe T. Odle, state associate executive secretary.

The total Cooperative Program receipts for this Convention year, Nov. 1-July 31, totaled \$1,314,598.96, an increase of \$90,297.34 over the \$1,224,301.62 given the same period a year ago. This represents an increase of 7.38% over a year ago, declared Dr. Odle, who pointed to the goal of \$1,900,000 for this Convention year, ending October 31.

"We are rejoicing over the fine response in July but we will need to continue this rate of increase in order to meet our goal for this year," he continued.

The Cooperative Program is the principal channel of mission giving of Mississippi and Southern Baptists.

Grand total mission gifts include Cooperative Program contributions and designated gifts.

World Racial Coexistence Is No. One Issue-Niemoeller

MADISON, N. J. (RNS) — Racial coexistence rather than coexistence between Western Christians and Communists is "the really crucial question of our generation," Pastor Martin Niemoeller of Germany said here.

The German church leader, who is president of the Evangelical Church of Hesse and Nassau, addressed delegates to a five-day institute on world Christianity at Drew University, sponsored by nine seminaries of the New York-Philadelphia area in cooperation with the World Council of Churches.

The problem of how Communists and Western Christians can live side-by-side in the midst of their ideological struggle is merely "blinding" for the moment," he said, "the bigger problem of racial coexistence."

"How will coexistence be possible," he asked "when the predominance of the white man will have to give way to the rulership of the masses of Asia and Africa?"

Dr. Niemoeller said that by the end of this century the white man's supremacy would be supplemented by a "non-white and non-Christian majority" as an inevitable result of the predicted population of 1,800,000 whites and 120,000,000 non-whites in the year 2000.

He stressed that only the one way, shown to us by Christ, is left, not by solidarity of interest, but by our offer of brotherhood of the brotherhood of Christ Jesus, the solidarity of love.

Calling upon the delegates to read the Parable of the Unjust Servant he said, "I believe that it is high time for Christianity to make friends with those who are coming by offering them real brotherhood."

In another part of his talk Dr. Niemoeller discussed the position of Protestants in East and West Germany in relation to Communism and the Roman Catholic Church.

Organized Work Of Southern Baptists Begins In New York



SOUTHERN BAPTISTS IN MANHATTAN—Southern Baptists in New York City have organized a Sunday school and worship service using facilities of a YMCA. Three men who have helped develop work of the new organization are, from left, James Aaron, student at New York University from Granite City, Ill.; John Moore, formerly of Atlanta and Columbus, O.; and James Robbs, Jr., formerly a Kentuckian, who is now living in Carteret, N. J. They are pictured in front of the 23rd St. YMCA where they meet. —Baptist Press Photo.

JAPANESE SUICIDE PILOT IS NOW BAPTIST PREACHER

FORT WORTH, Tex. (RNS)—A former Japanese suicide pilot in World War II, converted to Christianity by a missionary, was ordained Baptist minister here.

The Rev. Saeki I. Niwa said he will become a sign-language preaching minister to the deaf, probably in a mission in his home city of Osaka.

The minister was educated at Grace Bible Institute, Omaha, Neb., and at Southwestern Baptist Theological Seminary here.

Mr. Niwa, who became a suicide pilot when he was only 15, was an atheist working with Communists while attending a junior college at Osaka after the war. He said that one night he heard Baptist missionary preaching and was converted.

Bridges Resigns As Exec. Sec'y Arkansas Baptists

LITTLE ROCK, (BP) — Ben L. Bridges, who for the past 26 years has been executive secretary of the Arkansas Baptist State Convention here, has announced he will resign on August 31.

He said he will remain active in Baptist work as a pastor or evangelist. Bridges was pastor of Little Rock's First Baptist Church when he was elected state executive secretary.

A native of Pine Bluff, Ark., Bridges attended Ouachita College, the state's four-year Baptist school. Pastored at Crossett and Paragould, Ark., and service as the state convention's superintendent of evangelism preceded his becoming pastor of First Church, Little Rock.

During his more than a quarter-century of leading Baptists in the state, they have paid off a debt exceeding \$1 million and have expanded their schools, state offices, and other services.

NEW YORK — (BP) — Almost every Sunday Mr. and Mrs. Ernest Mayo, and their two children of Gladstone, N. J., will cross a state line and drive 55 miles to church in downtown Manhattan in New York City.

There they will join about 20 other Southern Baptists for Sunday school and a morning worship service in the YMCA at 215 W. 23rd St. This little nucleus represents the first organized effort of Southern Baptists in the greater New York City area.

They held their first service May 5, and hope to organize into a church in early September.

Their story goes back to the fall of 1956 when James Aaron and family moved to New York so he could do graduate work in New York University. The Aarons visited several churches, hoping to find something like their home church, Third Baptist in Granite City, Ill.

Found No Church

It soon became apparent that there was no Southern Baptist work in New York, and neither did they find a church in which they could conscientiously serve. Finally Mrs. Aaron said, "I'm going to see if a Southern Baptist church can be started."

First she wrote the Baptist executive secretary of her home state, Noel M. Taylor, at Carbondale, Ill. He forwarded her letter to Ray Roberts, executive secretary of Ohio Baptists, which had been sponsoring some pioneer work in Pennsylvania and New York state.

Roberts' office served as a clearing house to secure names of other interested Baptists in the New York area. He helped with the Sunday school organization and first worship services in May.

Others in the congregation moved into New York from places like Kentucky and Georgia.

Services Weekly

From this small beginning the group has carried on weekly services under their own leadership. Visiting pastors, chaplains, and denominational workers have supplied the pulpit each Sunday. Offerings are \$100 weekly, and the group gives 10 per cent to the Cooperative Program. Typical of their religiousness.

(Continued on Page 3)

Church-Related Colleges Advised To Assert Their Denominational Ties

NASHVILLE, Tenn. (RNS) — Church-related colleges and universities should not "disguise, side-step, straddle or equivocate" their denominational affiliation, an expert on financial aid to education said here.

He suggested that such colleges be conducted "frankly" as institutions of the Church which own them but that they be "hospitable" to persons of other denominations or of "no religious faith if otherwise qualified."

Addressing the Methodist Institute of Higher Education, Wilson Compton of New York, urged church colleges "not to regard themselves as means of denominational or sectarian indoctrination." He is a member of the Board of Directors and former president of the Council for Financial Aid to Education.

Mr. Compton said colleges should state frankly if their main objective is indoctrination instead of education. But such colleges with limited objectives, he continued, "are not likely to command interest and support from outside sources."

Although denominations are primarily responsible for the support of their colleges, he said, they should appeal also to the public for additional aid.

Advises Laymen
The financial expert called on laymen to assume the major responsibility for raising money.

Dead Sea Scrolls Displayed By Israel

JERUSALEM (Israeli Sector) (RNS)—Seven Dead Sea Scrolls, ancient Biblical manuscripts acquired by Israel, were placed on public display for the first time in a small walk-in vault at the new Hebrew University here.

The scrolls were found in 1957 by wandering Bedouin shepherds in a cave near some very old ruins, now called Qumran, in the Judean desert along the western shore of the Dead Sea.

Said to be insured for \$1,000,000, the manuscripts will remain in the vault until a permanent home is built for them. The vault is located in the basement of the university's administration building.

to support church colleges, instead of leaving it up to denominational officers or ministers.

"Church support of higher education" he said, "is a massive undertaking. It needs the leadership of denominational officers and the earnest cooperation of the clergy. But above all it needs the interest, the conviction and determination of the church layman."

Mr. Compton said business men are accustomed to being approached by college presidents, ministers and church leaders to help support their institutions. But, he continued, they are not used to having laymen and other business men exhort them to take an interest in the colleges.

He added that the "most compelling" approach to business men for gifts to colleges is that of other business men "who practice what they preach."

Although business will not "pick up the check" in assuming primary responsibility for the support of church colleges, (Continued on Page 3)



OFF TO COLLEGE DAY AUGUST 25—NASHVILLE
Tenn. (BSSB) — Off-to-College Day, as promoted by the Student Department, Baptist Sunday School Board, Nashville, is August 25. Its purpose is to orient prospective students to college; to introduce young people to the Baptist Student Union—its purpose and program; to acquaint students with Baptist Student Union leadership; and to inspire youth to make college life Christian. — Broadman Films Photo.

MISSISSIPPIAN REPORTS

No Religious Liberty Offered To Spaniards

By Pinckney Keel
Clarion-Ledger • Jackson Daily News

Spain does not offer even partial religious liberty — only limited tolerance, a Southern Baptist missionary said this week after arriving in Jackson from four years in that country.

Rev. Charles W. Whitten, who painted a dark, but certainly not hopeless picture of Protestants in Spain, said, "I am convinced that the basic liberty from which all other individual and collective liberties spring is religious liberty."

Mr. Whitten, a Mississippian and graduate at Mississippi College and Louisville Seminary, the brother of Rev. W. A. Whitten of Jackson, arrived by plane from New York Friday night, Aug. 2, after an eight-day trip from Spain via Cannes, France, aboard the S. S. Constitution with his wife and three children.

One of the children, Margaret, 4, was born in Spain. The other two, Helen, who was eight Saturday, and David, 6, were born in Argentina, where the Whittens lived for five years before going to Spain.

Unbelievable
Whitten made some almost unbelievable and certainly astonishing statements. "It is not easy to be a sincere follower of Jesus Christ in Spain. Spanish civil law supports and protects only those who belong to the State Church. It is unlawful for the less than 20,000 Evangelicals in Spain to make any public manifestation of their faith. The fact is that Spanish Protestants have not been accord-

ed the full rights of Spanish citizens."

Asked to clarify his statement, Whitten gave a number of rules issued and strictly enforced by Spain: Churches cannot make any external publicity — not even a sign outside to identify it, nor can the building look like a church; no tracts or handbills can be given out on the streets; no permits are given for the publication or importation of Evangelical literature; no open air services are permitted; no use can be made of radios or newspapers; an Evangelical cannot be commissioned in the army; no state employment is available to Evangelicals; those who have been baptized into the State Church as infants and later become Protestants have great difficulty in obtaining permission to be married; funeral services for Evangelicals are controlled and made difficult by civil and religious authorities, with Protestant services forbidden in the case of some who were baptized as members of the State Church and later becoming Protestants; church chapels closed and sealed, for failing to obtain permission from the authorities.

Brighter Side
But, on the brighter, and inspiring side, the Weir, Miss., minister, said that despite the opposition and "limited tolerance" of Protestants, "the work has grown with God's blessing. In 1946 there were 19 Baptist churches; in 1957, there are more than 40 with a total membership of over 2,500. For ten years or over, Spanish Baptists have had an average annual in-

crease of 15 per cent. We have learned to love and appreciate the Spanish Baptist people and we want to make it clear that we are glad to identify ourselves with our Spanish Christians."

"The Spanish Evangelical Christians, and of course I refer more specifically to the Baptists, have many outstanding characteristics which have been sources of encouragement and inspiration to us — they are a courageous people, a faithful people, a grateful people, and a determined persistent people. They are grateful to America and to Southern Baptists for their interest, prayers and support."

Lose Their Jobs
Rev. Whitten added that these followers lose their jobs or their place of business is boycotted if they profess their Baptist faith.

For a year, the Whittens will speak to Southern Baptist congregations, giving them a true report of Baptist work in this country of 30,000,000 inhabitants, who today "merit our special consideration after a very destructive civil war from 1936-39," Whitten said.

"The spirit of Spanish Baptists was graphically expressed by a humble deacon in a small fanatical Spanish pueblo," Whitten said.

"We have been chased for many years from chapel to chapel, from house to house and sometimes from cave to cave. Someday they of the opposition will get tired and give up, but we never will!"



ARRIVE FROM SPAIN—Rev. and Mrs. Charles W. Whitten are shown as they arrived in Jackson Friday night, August 2, by plane after a trip from Spain. They are Southern Baptist missionaries, returning for a year's leave in the States. Mr. and Mrs. Whitten are Mississippi natives but their children were born abroad, the older two in Argentina and the youngest in Spain.—Clarion-Ledger photo by Dan Kelly.

Revival at Concord In Franklin County



Rev. Johnny Gipson

Rev. Johnny Gipson of Magee, student at New Orleans Seminary, will be the evangelist for a revival to be held at Concord Church in Franklin County, Aug. 11-17.

Copie Myers of Jackson, Mississippi College student, will lead the singing.

On Sunday, August 11, there will be dinner on the ground. Daily services will begin at 11:00 a. m. and 7:30 p. m.

The revival will be preceded by a week of cottage prayer meetings under the leadership of the Brotherhood.

Rev. C. R. Maples, student at New Orleans Seminary, is the pastor.

Names In The News

Winnie Williams, Starkville; Mrs. Gerald Carlin, New Orleans, La.; Julia C. Young, Savannah, Mo.; Sara Harrington, St. Joseph, Mo.; Frances Jean Germany, Clinton; W. S. Cannon, Fort Worth, Texas; Glenn Morgan, Flowood; Argie R. Windham, Kosciusko; Rev. and Mrs. Byron Mathis and Buddy Byron Mathis, Seminary; Klein E. Parkes, Durham, N. C.; were among recent visitors in the Baptist Building.

Rev. and Mrs. Houston Inman, Clinton; J. E. Sansing, D'Lo; Rev. N. B. Langford, Jr., D'Lo; Chaplain James N. Brister, Fort Polk, La.; Jackie Bevon, Hattiesburg; Mary Blakeney, Hattiesburg; Margaret Anderson, Hattiesburg; Jimmy McNeill, Hattiesburg; Dianne Smith, Brookhaven, were among recent visitors in the Baptist Building.

Mary Nell Farow, Patsy Smith, Tommy Blakeney, Rosemary Puckett; Linnie Lifer; Roma Shields, Margaret Clayton, Carol Parsons, Harold Watkins, Danny McQuagge, Martha Blakeney, Jerry Napier, Becky Ann Myers, and Mrs. S. H. Locke, Jr., all of Hattiesburg, were recent visitors in the Baptist Building.

Mrs. W. M. Williamson, Columbia; Rev. and Mrs. John R. Eubanks, Columbia; Rev. and Mrs. Roy Collum, Liberty; Mrs. W. H. Sealy, Belton, Texas; Rev. Alvin R. Smith, Eupora; Mickey Medford and Ronald Medford, Fort Worth, Texas; Rev. Larry Singleton, Sledge; Jimmie Lou Lyons, McComb, were among recent visitors in the Baptist Building.

MOSS TO LEAD FELLOWSHIP IN REVIVAL

Fellowship Church, Jones County, will hold revival services August 11-18.

Rev. V. J. Moss, pastor of the County Line Church, will be the evangelist. Rev. Herman R. Knapp, pastor, will direct the music.

12 ADDED AT SECOND AVENUE

Dr. Norman W. Cox, Executive Secretary of the Southern Baptist Historical Commission, was the preacher for the revival at Second Avenue in Laurel on July 21-28.

Eugene Price, Minister of Music at Second Avenue led the singing. The pastor, Dr. W. Levon Moore, reports one of the finest meetings the church has had. There were 12 additions, with 9 by baptism and 3 by letter.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



NIXON AT GRAHAM RALLY—NEW YORK— Vice President Richard M. Nixon (right) stands with bowed head and closed eyes alongside Billy Graham during the invocation opening the evangelist's huge rally in Yankee Stadium here. An estimated 100,000 persons jammed the out-door arena for the two-hour rally. It was the largest gathering in the stadium's history. Mr. Nixon brought greetings from President Eisenhower, whom he described as a "good friend" of the evangelist.—(RNS Photo).

Blue Mountain Summer Graduates

At the close of Blue Mountain College's 1957 summer session on August 16, the following candidates expect to receive degrees: Clara Mae Bate-

man, Myrtle; Miriam Cox, New Albany; Mattie Lee Miller Gandy, Memphis; Zella Frost Hopkins, Booneville; Beatrice Callicutt Henry, New Albany; Vera Childers Hudson, Walnut; Cecile Mead, Memphis; Bill Stark Miskelly, Ripley; Bonnie Sims Mobundro, Ripley; Margie Gresham Norwood, Hickory Flat; John Ann Pace, Lena; Shirley Shields, Chickasaw, Ala., all to receive Bachelor of Science degree.

Sally Branch, Brookhaven; Jean Morrow, Norfolk, Va.; and Joyce Meredith Wilson, Memphis, will receive Bachelor of Arts degree. Two candidates expect to complete work for degrees in October. They are: Mae Carol Brown Mays, Booneville, Bachelor of Science degree, and Carolyn June Dacus, Tupelo, Bachelor of Arts degree.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

FIRST, GAUTIER PLANS REVIVAL

Revival services will be held at First Church, Gautier, August 12-18, with services beginning each evening at 7:30. High attendance day has been set for Sunday School and Training Union on August 18.

The evangelist will be Rev. L. G. Camp, pastor of Friendship Church in Jackson County. Wilson Woodall of Eastlawn Church, Pascagoula, will lead the singing. Rev. Paul S. Kirke is the pastor.

Retired Missionary In Brazil Visit

Mrs. Anna Christie, 77-year old emerita missionary of Southern Baptists, has returned to Brazil for a four months' visit among the people with whom she and her husband, the late Dr. A. B. Christie, lived and worked for 39 years.

It will be 50 years in September since Dr. and Mrs. Christie, then newly married, sailed for Brazil. They started a Baptist school at Campos, 150 miles from the city of Rio de Janeiro, which had grown to 1,200 pupils 25 years later when it was turned over to nationals and other missionaries. For the past 20 years the school has been a college.

Reading

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- Mississippi Baptists leaving the State for other places usually subscribe for The Baptist Record as their "One Way" to "Keep Up" with Mississippi Life and Work.
- How much more necessary it is for those who remain to likewise read The Baptist Record to "Keep Up."
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THE BAPTIST RECORD

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CAREY COLLEGE PRESENTS "THE GLASS MENAGERIE"



On Friday night, August 9th, the William Carey College Department of Speech Arts will present the unusual Tennessee Williams drama, "The Glass Menagerie." The setting is in the depression years in a St. Louis tenement.

The cast of four is headed by Marjorie Smith of Lumberton as Amanda, the mother; Joe

Patrick of Natchez as Tom, the son; Mary Gayle Smith of Hattiesburg as Laura, her daughter; and David Scarborough of Mobile as the gentleman caller. Technical direction is being done by Joe Larrimore of Lucedale. Crew members for the production are from the Carey College summer drama classes. The first performance of "The

Glass Menagerie" was presented on Tuesday evening, August 6, in connection with the Carey College Round-Up.

The public is invited to attend Friday night's performance. Admission is 75c for adults and 40c for students. Curtain time is 8 p. m. in the Carey college auditorium.

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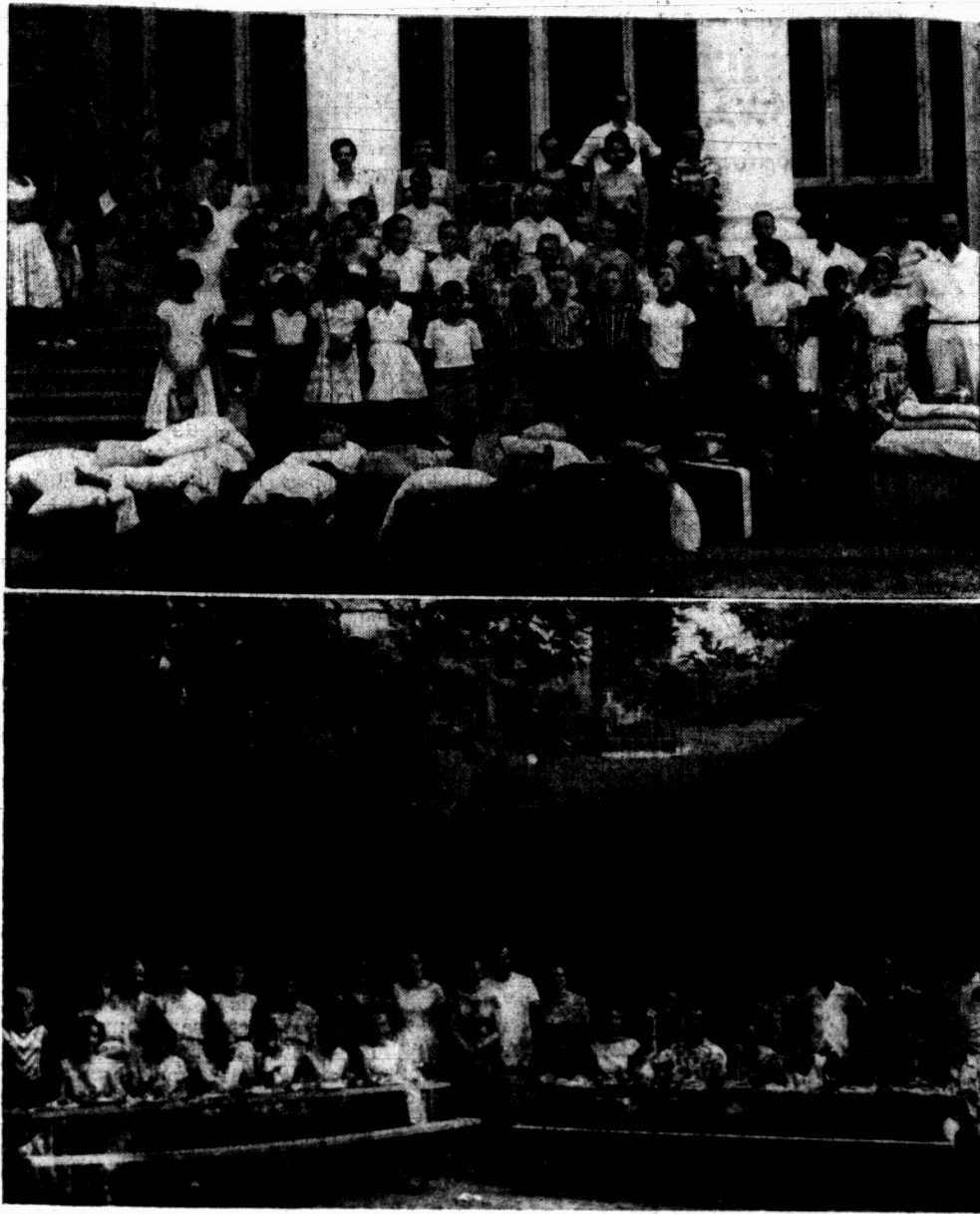
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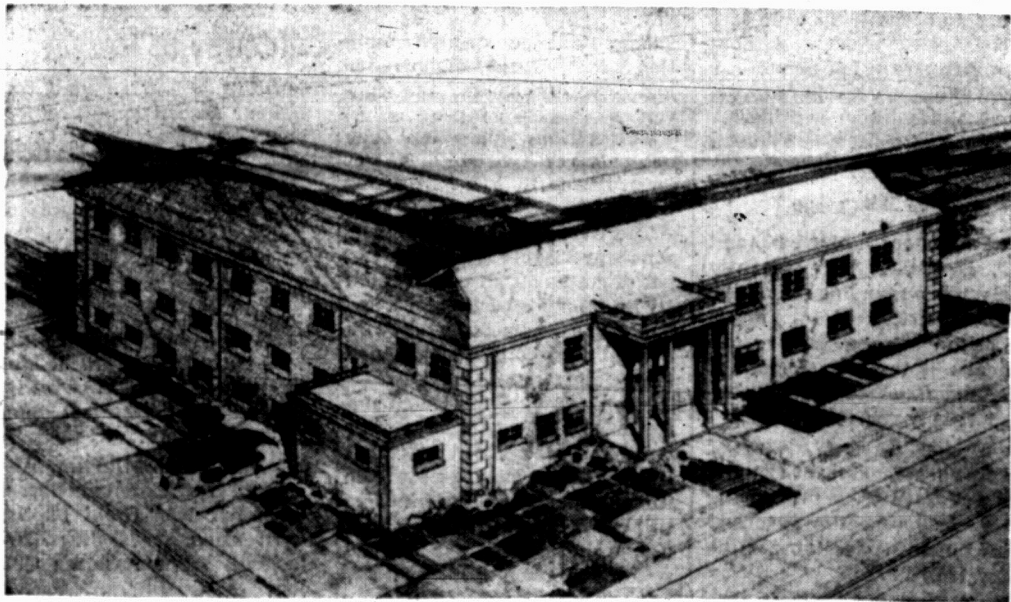
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RETREAT AT FIRST CHURCH, AMORY—First Church, Amory, held its first retreat for Juniors and Intermediates at Tombigbee State Park July 22-27. A total of 70 people attended. The Juniors attended the first part of the week. Their theme was "To Live Is Christ." The Intermediates attended the second part of the week, using as their theme "Be Thou an Example." A complete program of Bible Study, discussion groups, inspirational talks, lakeside devotionals, handwork, recreation, and swimming was presented. Outstanding speakers from northeast Mississippi were secured to speak at the main sessions. The entire program of both retreats was planned and directed by Ralph Yoars who is serving as summer music-youth director. Rev. Joseph N. Causey served as camp pastor.

New Girls' Dorm Nearing Completion At Clarke



The new Girls' Dormitory nearing completion at Clarke Memorial College will be one of the most significant additions to the facilities of the college in many years. It is expected that the building will be ready for use when the new session opens in September, providing for 120 girls.

Of solid masonry construction, the three-story fire-resistant building will be the finest building on the campus and one of the nicest dormitories in the state, with many modern features of comfort and convenience. The bedrooms are in suites of two rooms with connecting bath. With two girls occupying each room, four will share a colorful tiled bath con-

veniently located between their rooms.

The heating system is a modern steam plant by Iron Fireman. A thermostat in each room and a new type convector with built-in fan provide evenly controlled temperature suited to the occupants. There is a central laundry room with automatic washers and dryers. A beautifully furnished lobby on the main floor offers pleasant surroundings for fellowship and social life, and there is a kitchenette where groups of students may prepare light snacks.

When the girls move into their new home this fall, the present Girls' Dormitory will become a dormitory for boys.

This relatively new building is divided into separate suites of four rooms with a bath, an dormers many desirable features. At present it accommodates 80 students, and an additional wing is planned for the near future which will care for 32 more.

A new Administrative Center constructed this year on the main floor of the Dining Hall-Activities Building provides attractive offices for the entire administrative staff, a nice Baptist Student Union Center, Post Office and Book Store.

With greatly improved facilities and the promise of an enlarged student body for the new session, Mississippi Baptists' only junior college continues its progress toward a greater usefulness.

Road Signs By Life's Highway

By Ferdie J. Deering Editor
The FarmerStockman

When the Scriptures were first recorded, many of the people kept sheep and all were well acquainted with the animals and their habits. Thus the Scriptures have many references to sheep.

Today few people know anything at all about sheep. One thing they do know about is cars and all are familiar with the numerous roadside directions to tell us how to drive our cars.

Cars had not been invented when the Scriptures were set down but there are plenty of road signs in the Bible—literally dozens of them. They are signs and directions to tell us how to operate our lives so that we may stay on the right road and avoid many troubles.

If your Bible had signposts sticking out of its pages like road signs along highways, some of them might look like these sample references. (No doubt you can find many more. Look for some of them.)

IGNORANCE OF THE LAW IS NO EXCUSE:

"Therefore thou art inexcusable, O man!" (Rom. 2:1).

SLOW:

"Wait on the Lord" (Ps. 27:14).

DO NOT ENTER:

"Enter not into the path of the wicked" (Prov. 4:14).

DANGEROUS DE:

"The wicked shall be turned into hell" (Ps. 9:17).

FILLING STATION AHEAD:

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled" (Matt. 5:6).

NO SPEEDING:

"Let us run with patience the race that is set before us" (Heb. 12:1).

SIGNALS AHEAD:

"Be ye not as the horse, or the mule, which have no understanding" (Ps. 32).

WAIT FOR THE GREEN LIGHT:

"Take heed therefore that the light which is in thee be not darkness" (Lute 11:35).

CAUTION:

"Take heed that ye despise not one of these little ones for I say unto you that in heaven their angels do always behold the face of my father which is in heaven" (Matt. 18:10).

BE ALERT:

"Watch therefore for ye know neither the day nor the hour wherein the Son of Man cometh" (Matt. 25:13).

IF YOU DRINK, DON'T DRIVE:

"Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" (I Peter 5:8).

STAY IN LINE:

"Be ye therefore followers of God, as dear children" (Eph. 5:1).

IN EMERGENCY CALL:

"Call upon me in the day of trouble; I will deliver thee" (Ps. 50:15).

LOAD LIMIT:

"Cast thy burden upon the Lord and he shall sustain thee" (Ps. 55:22).

YIELD RIGHT OF WAY:

"Let every soul be subject unto the higher powers, for there is no power but of God" (Rom. 13:1).

DANGER:

"This know also, that in the last days perilous times shall come" (II Tim. 3:1).

GO:

"Go ye therefore and teach all nations, baptizing them in the name of the Father, the Son and the Holy Ghost" (Matt. 28:19).

ONE WAY:

"Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the spirit he cannot enter into the kingdom of God" (John 3:5).

DETOUR:

"There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Prov. 14:12).

STOP AND PAY TOLL:

"Render unto Caesar the things that are Caesar's and to God the things that are God's" (Mark 12:17).

DIVIDED HIGHWAY AHEAD:

"No man can serve two masters" (Matt. 6:24).

KEEP TO THE RIGHT:

"Be therefore perfect" (Matt. 5:48).

—(Reprinted from the Oklahoma Baptist Messenger).

New Missionary In DeSoto County

DeSoto County now has an associational missionary, Rev. James C. Redding, Mr. and Mrs. Redding of Fort Worth, Texas recently moved to Hernando where Mr. Redding began his duties as director of mission activities for the DeSoto Association.

A native of Tennessee, he is the son-in-law of Dr. Ralph Moore, Supt. of City Missions in Memphis.

Mr. Redding will promote denominational activities in the 14 churches of the association, establish new churches in areas within the county where they are needed, promote personal soul winning, and carry on a program of mission work with the Negroes of DeSoto County.

The Redding family were welcomed with a pounding at the Hernando Church.

Visiting Faculty Member At N. O.



James W. Thompson

James W. Thompson, a native Mississippian and minister of music of the First Baptist Church, Clarksville, Tenn., has been appointed visiting faculty member at New Orleans Seminary, according to seminary president, Dr. Roland Q. Leavelle.

Thompson will teach in the school of sacred music in the absence of Claude Rhea, Jr., who has been granted a year's leave of absence to study for the doctor of philosophy degree in music at Florida State College, Tallahassee.

A Marine Corps veteran of the Korean War, Thompson has taught music in the public schools of Mississippi and Nashville, Tenn.

He is a graduate of Delta State Teachers College, Cleveland, Miss., and holds the master of music degree from George Peabody College for Teachers, Nashville, where he has completed all residence requirements for the doctor of philosophy degree.

Church-Related - - -

(Continued from Page 1)

Mr. Compton asserted, it should become a "substantial and dependable" source of support.

Such support, he added, may become a "living endowment" comparable to the annual alumni funds developed by hundreds of other colleges and universities.

In 1936, 100 per cent of American college students were in church-related institutions. By 1960, the percentage had fallen to seventy, by 1990 to sixty, and today it is only forty-five.



EXAMINE GALLEYS—Officers of the Southern Baptist Historical Commission, all re-elected at the Commission's annual meeting recently in Nashville, examine galleys for the Encyclopedia of Southern Baptists to be released in January. They are, front to rear, R. N. Owen, Nashville, chairman; J. P. Edmunds, Nashville, vice-chairman; H. I. Hester, Liberty, Mo., recording secretary, and Norman W. Cox, Nashville, executive secretary-treasurer. —Baptist Press Photo.



'FOUR CHAPLAINS AWARD' PRESENTED—WASHINGTON, D. C.—Chaplain (Maj.) Arthur E. Mills of Fort Monroe, Va. (center), receives the "Four Chaplains Award" from Secretary of the Army Wilbur M. Brucker (left). Looking on is Assistant Secretary Hugh Milton. An Advent Christian minister, Chaplain Mills was honored as the "Army Chaplain of the Year." He received the award, which is presented annually by the Reserve Officers Association of the U. S., at a special retreat at nearby Fort Myer, Va. It is given to the chaplain who most nearly typifies the heroism of the four chaplains who went down on the troop transport, Dorchester, in 1943 after giving their lifebelts to soldiers. Chaplain Mills has twice won the Silver Star for gallantry in action.—(RNS Photo).

Organized Work - -

(Continued from Page 1)

Sourcelfulness are Mr. and Mrs. Dean Styers who bring a collapsible play pen each Sunday for their two-year-old Jamie and other small children. At present this play pen is the "nursery."

Unusually Nice

The YMCA has been "unbelievably nice," according to members of the small congregation, even to offering the auditorium rent free. However, the group felt they should assume responsibility for rent and currently pay \$40 monthly.

How does this small, struggling nucleus with no pastor and no property hope to make an impression on the 12 million people in the greater New York area?

First, they want to call a pastor-missionary, a "man with vision" who will pastor the parent group meeting on Manhattan and then lead in establishing at least six missions elsewhere around New York City—in other boroughs, on Long Island, and in New Jersey.

Second, they want Southern Baptists to send names and addresses of friends and relatives who live in the New York-New Jersey area. They say it is almost impossible to seek prospects without definite leads.

They have agreed to contact every name furnished them. Persons who have Southern Baptist friends or relatives in the area should send their names to Ray E. Roberts, Ohio Baptist Convention, 30 S. Fourth St., Columbus, Ohio.

World Racial - - -

(Continued from Page 1)

German Situation

He said that West German Protestants were convinced that coexistence was not possible between Christianity and the Communist world, but that East German Protestants "have learned to coexist" although under sustained and subtle pressure from the Reds.

Dr. Niemoeller said that in West Germany where it enjoyed a practical majority the Catholic Church "makes relations rather difficult at times," but that it makes allowances in East Germany, where it is definitely a minority.

The Rev. Peter Kewi Dagadu, general secretary of the Christian Council of Ghana, said his country's recent independence

imposed new demands on the church, "challenging it to create a new spiritual and ethical life in which the ideas of political freedom will find a new expression."

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EDITORIALS

Rebels Without A Cause

At a conference in Nottingham, England a young lass by the name of Pauline Webb created quite a stir among a group of pastors and religious leaders.

She warned them that the young people of her generation, who have grown up since the war, "have described themselves as angry young men."

But, said she, "Sometimes we face the dreadful frustration of nothing to fight for, and no one to fight against."

"Even Christian discipleship," she said, "seems a disappointing anti-climax. We are called into the church with phrases of high adventure. We're called to put on our armour and campaign for Christ. But the most exciting service anyone gives us to do is to eat up sandwiches for a guild meeting, or to mend chairs broken by the youth club."

Miss Webb concluded, "We've been so smothered with comfort that it has almost suffocated our fighting spirit."

Young people deserve a chance to be heroic witnesses for Christ. Is your church giving them that chance?

Stassen's Son Enters Seminary

Twenty-one year old Glen Harold Stassen, the only son of Secretary of Peace Harold Stassen, has turned down an opportunity to be a nuclear scientist in order to devote his life to the ministry.

The young man graduated from the University of Virginia a month ago with Phi Beta Kappa honors. He will be married August 31, and two weeks later, will enroll at the Southern Baptist Theological Seminary in Louisville, Kentucky for study toward the Bachelor of Divinity degree.

The boy's famous father, now in London negotiating for disarmament with the Soviet leaders, was formerly governor of Minnesota and at one time was vice-president of the American Baptist Convention.

A good example for many another father, Mr. Stassen has not let worldwide responsibilities crowd out time for his own son.

We would voice the hope that young Glen Harold Stassen may turn out to be the greatest gift that Secretary Stassen has given to the world.

A Saskatoon Baptist in Ottawa

The June elections in Canada tossed the Liberal Party out of power and put in a Tory Prime Minister with the jaw-breaking name of John George Kiefenbaker.

He is a Baptist and a faithful one in a country where Baptists are few and far between.

In its cover story for August 5, Time magazine says of him, "Brought up a Baptist, Diefenbaker does not smoke, and he recently surprised Sir Winston Churchill by declining politely to share a bottle of Napoleon brandy."

"On a screened porch in the residence of the U. S. Ambassador in green and summery Ottawa," Time relates, "two tall, greying men stood elbow to elbow one evening last week, each intent upon the other. While cocktail-party chatter echoed in other rooms, John George Diefenbaker, the Prime Minister of Canada, talked, gestured, sipped from a glass of orange juice. John Foster Dulles, the U. S. Secretary of State, cradled a rye highball in his hand as he nodded, smiled, listened. Thus casually, top officials of the world's two most neighborly nations began to explore the subtle new relationship that must come about."

The wife of the New Prime Minister is the Nova Scotia-born daughter of a Saskatoon Baptist minister. She and her husband met in Saskatoon. They are presently members of the First Baptist Church of Prince Albert, Saskatchewan.

The Gospel Gets On The Front Page

During the first four weeks of the Billy Graham Crusade in New York, newspaper readers spotted 31,823 stories on the gigantic campaign, according to Luce Press Clipping Bureau.

This avalanche of news represents more than 1,000 press clippings a day, which means that about 60 per cent of the nation's daily newspapers averaged at least one published news story a day on the crusade.

Only President Eisenhower has commanded such news coverage as that. The well-publicized visit of King Saud to the United States last February had previously stood as a high-tide mark for publicity with 30,543 news items for a similar period.

Within the past weeks while the New York Crusade has been in progress we have had occasion to be in Canada and Mexico. Even beyond our borders we found that the gospel preached by this dedicated Baptist preacher made front page news.

Recently the press has awakened to the fact that there is news in religious life. There are very few churches that have realized the opportunity that this new interest affords. Not one church in a hundred has yet made full use of all of these channels of communication.

When Christian people everywhere get busy for the Lord the Gospel will be Page One news, for the message we preach is the best of Good News.

22,000 Additions In One Pastorate

Twenty-six passenger trains would be required to transport all of the people who have united with the Bellevue Church, Memphis, since Dr. R. G. Lee became pastor.

On Sunday, July 28, additions to the church passed the 22,000 mark for Dr. Lee's pastorate. He began his ministry in Memphis on December 11, 1927.

For these thirty years (1544 Sundays) the church has averaged 14½ additions per Sunday.

This is an inspiring record. Mississippi Baptists, having furnished many of those additions for this neighboring church, are happy to congratulate a great pastor and a great church for this marvelous achievement.

We are beginning a new and longer journey which we are in for life.—Mrs. Edward P. Doshier, missionary appointee to Nigeria.

"Most of our suspicions of others are aroused by our knowledge of ourselves.—Raymond Massey.

The man who boasts only of his ancestors confesses that he belongs to a family that is better dead than alive.—J. Gilchrist Lawson.

Don't laugh at a youth for his affectations; he's only trying on one face after another till he finds his own.—Logan Pearsall Smith.

The people to fear are not those who disagree with you but those who disagree with you and are too cowardly to let you know.—Napoleon.



"In God We Trust" Now Added To Dollar Bills

WASHINGTON, D. C. (RNS)—The Treasury Department announced that the Bureau of Engraving and Printing had begun

Temperance Leader Signs As Lobbyist

DENVER (RNS)—The Rev. Leslie B. Logan, executive director of the Interchurch Temperance Movement of Colorado, registered as an official lobbyist with the state legislature here.

He said he would seek legislation raising taxes on liquor and cigarettes, asserting his plan "could raise state revenue tremendously and help balance the budget."

Mr. Logan pointed out that Colorado beer taxes are among the lowest in the nation. They are three cents a gallon, compared to the 30-cents a gallon levied in South Carolina. Only California, Missouri and Maryland, Mr. Logan said, collect lower taxes on beer than Colorado.

He also announced his group will support former Gov. Edwin C. Johnson's plan for a state farm to rehabilitate alcoholics "provided the liquor traffic pays for it."

"We need to restore these people, but I don't drink the stuff and why should I be taxed for it?" Mr. Logan said.

Publisher Starts 'Billy Graham For President' Club

HENRYETTA, Okla. (RNS)—A daily newspaper publisher and radio station owner here has started a "Billy Graham for President" club.

J. Leland Gourley, president and publisher of the Henryetta Free Lance, said in an editorial that Mr. Graham "must be drafted" to run for President. Each day the paper carries a front-page box urging subscribers to join the "Billy Graham for President" club.

Mr. Gourley also is making spot announcements over his radio station to promote the campaign.

He said it isn't the evangelist as much "as the power Billy Graham believes in" that prompted the project.

For the same reason, he added, "I'd be for the Pope, but he isn't an American. I'd be for Bill Alexander (minister of Oklahoma City's First Christian church), but he's not known well enough."

Mr. Gourley is a member of a Disciples of Christ church.

An Unusual Conversion

CAIRO, Egypt (BWA)—The Rev. Seddik Wasily Girgis, pastor of the Cairo Baptist church, tells of an unusual conversion experience.

He was visiting the Garden of Gethsemane as a Mohammedan tourist when he became interested in Christianity. He walked to Jerusalem, came into contact with Baptists and was converted.

He later studied a few years in American seminaries, returning to Egypt in 1931. He now is the recognized leader of the 150 Baptists in five churches and three mission stations scattered throughout this country.

18TH CENTURY BAPTIST PRESS

PREACHER SEIZED BY MOB TALKS HIS WAY TO FREEDOM

Pages From The Past

By J. L. BOYD
50 Years Ago

The Griffith Memorial Church, Jackson, enjoyed their beautiful new seats in their new church house on last Sunday. The Church services and Sunday school were good, five professions of faith at the night service. Rev. W. G. Riley, pastor.

The Hathorn Baptist Church, Jefferson Davis County, reaped a harvest of forty-three souls for their church roll from a revival meeting just closed during which Pastor G. H. Suttle was assisted by Rev. W. S. Allen of Picayune. The Hathorn Church was organized "about four months ago" with six charter members, but now has seventy-one members.

The Montrose Church, Clarke County, closed a very successful meeting with 26 additions by baptism. Pastor W. B. Holcomb was assisted by his son Rev. H. R. Holcomb, and the pastor thinks the church will "soon build a new house of worship."

40 Years Ago

The Western Recorder of Louisville, Kentucky, reports that during the past ten years under the secretaryship of Dr. W. D. Powell "more churches have been built than in any other state in the Union." (Mrs. H. M. Harris of Clinton, Emeritus foreign missionary of China is a daughter of Dr. Powell.)

A Queen or a Quean? Editor Lipsey defines thus: "A queen is a lady of royal bearing and ideals; a quean is a bedraggled slouch without proper care of her person... a slovenly, slatternly female, without ambition or pride." A woman may become a queen or a quean.

25 Years Ago

Professors J. M. Sharp and P. H. Eager were recently given the standing of Professor Emeritus of Mississippi College where they were heads of the departments of Mathematics and English respectively for many years.

Pastor J. W. T. Siler of Chalhybeate, Tippah County, did his own preaching during the revival meeting resulting in fourteen additions, nine for baptism.

WOODSTOCK, Va., January 1772 (BP)—Seldom has a minister preached with greater feeling—or with better results—than did John Koontz recently when he talked a mob out of hauling him away to jail. Koontz is a Baptist evangelist who has been persecuted regularly for his religious beliefs.

Koontz had arranged a meeting near here, but before he had begun his message a gang seized him, declaring that they were taking him off to prison. Anyone who preaches in Virginia without approval of the state church is subject to arrest for "disorderly conduct" or "disturbing the peace."

"Take heed what you do," Koontz warned his captors as they took him away. "If I am a man of God, then you fight against God."

The Baptist preacher's sermon brought conviction. Those of the mob who had heard Koontz's powerful sermons had no doubt that he was a man of God. At any rate, one by one the gang desisted until their captive was free to go his way and preach again.

Koontz has not always been so fortunate. A gang attempted to break up another Baptist service conducted by the evangelist near Smith's creek. When the congregation insisted that Koontz be allowed to preach, the mob withdrew after warning that if he ever came back he would regret it.

Koontz ignored the threat and returned soon afterward for another service. A thug hired by the mob attacked the preacher with a large cane, demanding that he promise never to return. When Koontz refused, his assailant beat him almost senseless.

Koontz did escape one thrashing intended for him, however. A ruffian hired to beat him entered a house occupied by the preacher and one of his converts. Before he could be persuaded that he was attacking the wrong man, the intruder had severely beaten the convert.

This vicious opposition does not deter the Baptist in the least, however. In fact it seems only to arouse his zeal.

There are at least two reasons why Koontz is a prime target of state church persecution: (1) he is one of the boldest exponents of nonconformity in Virginia, and (2) he has won a large following.

Koontz speaks both Dutch and German and is popular among immigrants from both countries. He often preaches twice to the same congregation, once in English and again in Dutch.

(Copyright, 1957, by Historical Commission Southern Baptist Convention)

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book—FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

FEMALE DICTATOR

QUESTION. We have a woman in our church who is doing everything she can to ruin it. She has helped run off two pastors and she is giving the present one trouble. Her main trick is to get into offices and try to influence her little following to withdraw their support from the pastor and his program. What can a small church do in such cases?

ANSWER. The same thing any church can do, deal intelligently with this woman. A church that allows a trouble maker to sabotage the pastor is not being Christian, it is being childish.

Where are the men of your church? Don't they have any backbone? And where are the deacons? Don't they know that the office of deaconship was instituted (Acts 6:1-7) to stop some women from "murmuring."

There is one character such as you describe in nearly every church. Sometimes they can be prayed out. Sometimes they can be out-voted and thereby controlled. And sometimes they have to be turned out. They are female dictators who are either extremely sick or terribly sinful.

Do not let this woman soil your spirit. Everytime she spreads hate, you and the other members spread love.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Calendar of Prayer

August 12 — Lewis Myers, Sr., Bolivar Association Brotherhood President; Rev. C. J. Rushing, Jones Association Missionary.

August 13 — G. K. Richardson, Leake Association Training Union Director; Mrs. E. O. Roden, Prentiss Association W. M. U. President.

August 14 — Martha Ann Hale, BSU Director, Southwest Junior College; G. L. Overby, Pontotoc Association Sunday School Supt.

August 15 — Roy Collum, Mississippi Association Representative, Mississippi Baptist Convention Board; Roy Kuykendall, Trustee Clarke College.

August 16 — Mrs. Bill Counselman, Baptist Building; W. C. Fields, Baptist Building; Eugene Crawford, Trustee, Baptist Orphanage.

August 17 — W. D. Cole, Neshoba County Representative, Miss. Baptist Convention Board; E. O. Spencer, Trustee Baptist Hospital.

August 18 — T. M. Hederman, Jr., Trustee, Miss. College; Lloyd Sparkman, Trustee, Blue Mountain College; Bruce Aultman, Trustee, William Carey College.

CONCORD, N. H. — A bill requiring all churches to submit an annual inventory of their property in order to claim deduction from real estate taxes was passed by the New Hampshire legislature.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Official Journal of the Mississippi

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The Baptist Building

Mississippi Street at Congress
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Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



RELIGIOUS DISC JOCKEY—BOSTON—The Rev. John DeBrine of Quincy, Mass., who broadcasts inspirational verses along with records, news, weather and the time over a radio station here, is believed to be America's first religious disc jockey. He is an associate pastor of Rugles Street Baptist church here and a graduate student at Boston University's school of public relations and communications. The minister broadcasts live six times a week locally and once a week by tape recording over 40 other stations across the country. He opens his programs, known as "Songtime" by suggesting that listeners read a verse from the Bible and closes it by encouraging them to attend church. The program also features many types of recorded music from Beethoven to popular singers.—(RNS Photo).



INN OWNER GIVES TEN PER CENT TO CHURCHES—INDEPENDENCE, Mo.—Ministers have praised the policy of the Comb's Cottage Inn Restaurant here permitting customers to give ten per cent of their checks to churches of their choice. Shown looking at some of the pastors' letters of commendation on display at the restaurant is V. J. Mancuso, manager. At least 15 local and several out-of-town churches have benefitted from the policy.—(RNS Photo).

LITTLE BEHALA PLANS REVIVAL

Revival services at Little Behala Church, Lincoln Association, will begin Sunday, August 11, with an all day service and dinner on the grounds. Rev. Earl Edwards, former pastor of East McComb church, now pastor of First Church, Tyrone, Ark., will be the evangelist. Rev. Charles Case is pastor.

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Girling To Lead Santa Rosa Revival



Rev. R. G. Girling

Rev. Robert G. Girling, assistant pastor of Calvary Church, Jackson, will lead First Church, Santa Rosa, in a revival meeting, August 25-30. The music will be under the leadership of Rev. Richard W. Luebbert, pastor.

Mr. Girling, a native of Pike County, is a graduate of Mississippi College and New Orleans Seminary. In "Who's Who in American Colleges and Universities" in 1950, he was president of his senior class. He came to his present work at Calvary Church after three pastorates in Pike County.

Mr. Luebbert, a graduate student at the New Orleans Seminary, came to the Santa Rosa Church in March of this year.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Our Weak Spots

By CARL A. CLARK
Professor Pastoral Ministry and
Rural Church Work, South-
western Seminary
Fort Worth, Texas

The chain is no stronger than its weakest link. Perhaps a church is no stronger than the weakest point of its program.

It is difficult to discuss the needs and problems of rural churches without appearing to be critical. Perhaps I do so only with the hope of strengthening those weak points and thus making better churches.

In Mission Giving

In certain areas, rural people do not have an income at all comparable to that of urban people. However, in other sections of the Southern Baptist Convention rural people are making just about as much money as anyone else. The lower income undoubtedly affects the following statistics and yet not to the degree with which these figures demonstrate. For example, the open country churches of the Southern Baptist Convention, according to statistics for 1956 reported in the Southern Baptist Handbook, have 26.5 percent of the members of the entire Southern Baptist Convention, but give only 14.8 percent of the mission gifts. The churches in our villages constitute 8.5 percent of the members of the Convention, but give only 6.1 percent of the mission gifts. The churches in towns constitute 13 percent of our members, but give only 12.5 percent of our mission gifts. Now contrast all this with the figures for city churches. The city churches of the Southern Baptist Convention have 51.7 percent of the membership of the Convention, but they give 66.4 percent of our total mission gifts. It can be readily seen from these figures that rural churches are not giving in proportion to their numerical strength in the Southern Baptist Convention. The higher overhead of small churches may account for some of this, but we cannot believe it accounts for the total picture.

Per Capita Giving

In order to break this down on an individual basis, look for example at the statistics regarding per capita giving to all mission causes for 1956. People who are members of our open country churches gave \$2.91 each to all mission causes last year. The members of the village churches gave \$4.12. The members of the town churches gave \$7.11. The members of the city churches gave \$10.44.

We doubt that the difference in economic income and the difference in the overhead of operation of the church can possibly explain the wide divergence between \$2.91 for open country Baptists and \$10.44 for urban Baptists.

It seems we have a weak point in our development of rural churches as regards our missionary convictions. This inevitably must go back to a lack of training and stewardship and a comparable lack of presentation of missionary needs. This is the responsibility of the pastors of rural churches and of the leaders of those churches. If we are to strengthen our weak points, we must do more stewardship training of the members of our churches, and we must challenge rural churches to make a more sacrificial effort in contributing to the total spread of the Gospel around the world.

This very likely also indicates that we have not enlisted and trained the men of our rural congregations. Perhaps we have depended too much upon the women and young people to operate rural churches and have not adequately enlisted the men of the community to take a full responsibility in the direction of the affairs of the church.

To me this means that if you want your church to be a better church, you will strengthen your missionary convictions.

Buildings

It seems to be impossible to get absolutely accurate statistics on the construction of our buildings, but the best estimate we have been able to discover is that at least 2 percent of Southern Baptist Churches are still attempting to worship in one-room buildings. Surely, anyone would agree that a one-room building is inadequate for any church in this age. Yet this estimate indicates that several hundred churches are still trying to operate the one-room church program in the midst of a very modern age. That one-room building is out of date. It cannot provide adequately for

even the smallest congregation. The same estimate produced by the Church Architecture Survey indicates that approximately 20 percent of our churches have from two to nine rooms each. It seems entirely probable that the vast number of these have two to four or five rooms, and they surely are also inadequate for a modern educational program.

This leads me to say that if you want to strengthen your church, you must have an adequate building, providing a private place for the classes to study the Word of God. A separate room is needed by each Training Union unit. There are few churches that cannot provide adequately in this regard once they get a conviction they really need it.

In Baptisms

The ratio of baptisms to membership also indicates that in rural areas we are not baptizing in proportion to our membership. For example, the Handbook reports that open country churches in 1956 reported one baptism to every 27.3 members. Villages reported one baptism to every 24 members. Town churches reported one baptism to each 23 members, and city churches reported one baptism to each 20.7 members.

Again we would recognize that city churches have a much larger evangelistic opportunity than most of our country churches. Many of our small town and open country areas are well evangelized and there are very few people there who do not claim membership in some churches, whereas in the cities there are multitudes available to every church as an evangelistic opportunity. Still because of the large number of youth in the rural areas we believe that this is a weak point in our churches.

If you want your church to be a stronger church, it means that it should be a more evangelistic church. It means it should not be satisfied until it has won every individual soul to Christ.

Undoubtedly there are other weak spots such as the various organizations, the music program, the training of leaders and so forth. All these are difficult to measure. For this reason, we cannot be accurate in discussing them.

In the final times we do not worry about the high points on the levies surrounding the rivers. We get extremely concerned about the weak spots and spend energy and money to strengthen those weak spots so that they may prevent a flood. So it may be our churches that more attention needs to be given to the weak areas of our efforts, strengthening those to help balance out the other areas which are strong. Surely, every country church has its strong points. These are good and we have given attention to them. However, if our churches are to be strong, we must give attention to the weak spots in our program.

BETHEL (LINCOLN) TO HEAR WILLIAMS

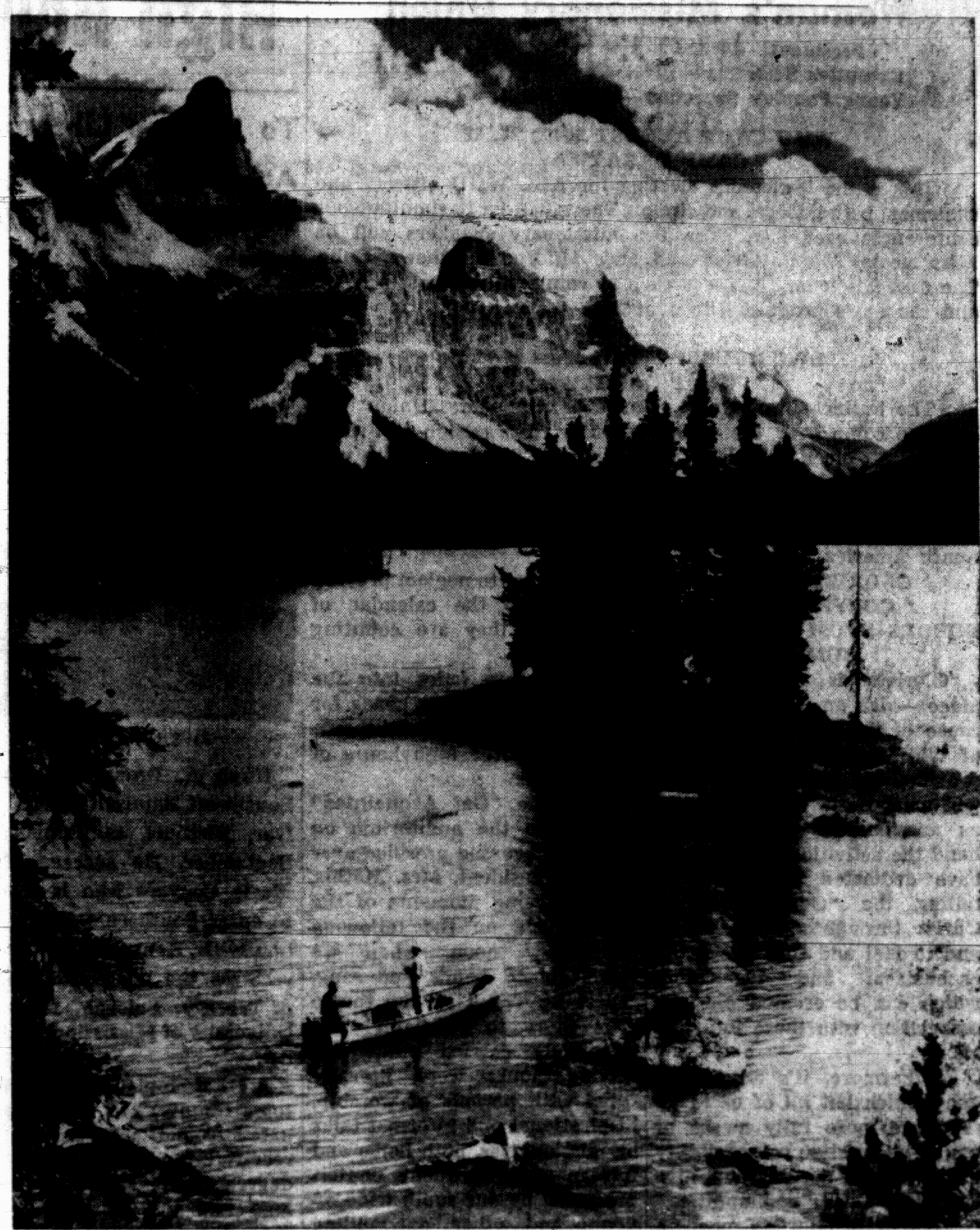


Rev. Edward Williams

Rev. Edward C. Williams, pastor of the Friendship Church, McComb, will be the visiting evangelist for the revival at Bethel Church in Lincoln county, August 11-15.

There will be three services on Sunday with dinner served on the church grounds. Services through the week will be held at 10:30 a.m. and 7:30 p.m. Rev. G. W. Smith is the pastor.

WEST COLLINGSWOOD, N. J.—A record membership of 9,352 in the Orthodox Presbyterian Church was reported at the denomination's 24th annual General Assembly here. The figure represents an increase of 453 over the previous year.



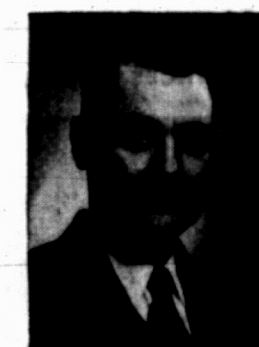
GOD, THE CREATOR—"He that built all things is God."—He. 3:4—(RNS Photo).



BYRAM'S NEW YOUTH CENTER—Byram Church has recently completed a Youth Center on Lake Ridgelea, on a lot donated to the church by Metropolitan Development Co., Ira May, president. The company has also donated to the church the second lot on which the church plans to build a Music Director's home soon. Located on a six acre lake, the building contains two rest rooms, one rumpus room and a large portico. The five hundred lots being developed by the company will present a real challenge to the Byram Church, Rev. H. J. Bennett, pastor. The above picture was taken during an all-church picnic at the Youth Center. The VBS picnic was also held at the new Center.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS PAT HINES, Office Secretary



STANDARD TIME IS NEAR

September 30, each year, is the time when all standard units—school, department and class—come to a close for that particular application. Then, it is necessary to make another application for the new year.

Therefore, if your unit—school, department or class—is standard, but has not yet made application, it will have to be done soon, if it is recognized during this year.

Check on this and see where you are, and then fill out the blank, have it properly signed and mailed to us right away, so we can get you in on this year's record. We shall be glad to mail blanks upon request.

JANUARY BIBLE STUDY

"Studies in Hosea" is the study for January Bible Study Week, January 6-10, 1958. The author of the guidebook for that study is Dr. K. Owen White, pastor of the First Baptist Church, Houston, Texas.

Be sure to make a place in your program of January for that great week, that is growing in interest and helpfulness and blessings year by year.

The books will be available in the Book Store by December 1, 1957. Order early and distribute them in advance to your people. But remember: They will not be available before December 1, 1957.

Mississippi Sunday school workers, and more especially the teachers and administrative leaders.

Be sure and make a place on your calendar for this week of intensive study on the important matter of Bible teaching in our Sunday schools. Some of the best leaders among Southern Baptists will be here that week to lead and guide us in that program.

Room and breakfast will be provided free to all who desire it. Those requesting this entertainment will pay a registration fee of \$5.00 and provide the other two meals each day.

Those who do not want entertainment provided for them are most welcome, and we hope that hundreds will be commuting each day from the near-by associations. Work out your plans for your workers to attend—but be sure that they attend. That is the major factor in it—attendance.

Come and join with us that week. We need you and you need the program.

NEW SUNDAY SCHOOL SECRETARY

Dr. A. V. Washburn, above, was elected by the Sunday School Board in its recent meeting at Ridgecrest to become secretary of the Sunday School Department of the Baptist Sunday School Board, Nashville, Tenn., effective January 1, 1958.

Dr. Washburn will succeed Dr. J. N. Barnett, who retires from that position on December 31, 1957.

In coming to this very strategic place of service with Southern Baptists, Dr. Washburn will not be coming minus experience. He has given many years to the study and promotion of Sunday school work throughout the Southern Baptist Convention, and has been one of our most valuable and effective leaders. He will carry forward in a great way this program of Bible teaching for the people.

We welcome him to this responsible place of leadership among us. May the Lord's rich blessings be upon him in his labors with us.

CAMPBELL TO LEAD BETHEL REVIVAL

Rev. Bernard Campbell, pastor of the Shady Grove Church, Hazlehurst, will be the evangelist for revival services to be held at Bethel Church (Mississippi Association), August 11-16. Services will be held at 10:30 and 7:45 each day, with dinner on the ground Sunday, August 11. The pastor, Rev. R. L. Melford, will direct the singing.

LEBER LEADS GOOD HOPE REVIVAL MEET

Rev. Paul H. Leber, pastor of First Church, Purvis, is the evangelist in the revival being held at Good Hope Church, Richton, August 4-11. Miss Betty Edwards has charge of the singing. Rev. W. L. Yeatman is the pastor.

for assistance in planning your church seating write SOUTHERN DESK CO.

WANTED

Groups interested in making top profits on our pre-tested sales plan. A Family Pack of assorted light bulbs for every home. Easy, fast, dignified. Few turn downs. Send for Free details. SOLAR ELECTRIC CORP. Dept. F—Warren, Pa.

"Other Daughter"

An unusual piece of fiction is waiting for you in the August Home Life. Here you can learn about a couple who, in their eagerness to give their handicapped daughter a normal, happy life, neglected their normal teenage.

Home Life offers Christian insight into the problems which today's families must solve. Churches save more than money when they provide Home Life for every family.

Home Life

A Christian Family Magazine

Woman's Missionary Union

President — MRS. J. I. YOUNG, Vicksburg
Executive Secretary — MISS EDWINA ROBINSON
Young People's Secretary — MISS NELL TAYLOR

WMU CAMP AUGUST 20-23; 27, 28
CAMP GARAYWA

This is the leadership meeting for ALL WMU officers and chairmen, both general and circle. There will be 13 simultaneous conferences each day. The two missionary speakers will be Miss Neale Young, Africa and Miss Mildred Matthews, Cuba. The first missionary message each morning will be at 9:15 A. M. and the day's program closes at 3:30.

BWC HOUSEPARTY August 23-25
CAMP GARAYWA

The business women in Woman's Missionary Union will come to camp over the week-end. The first session is Friday night at 8 o'clock and closes with lunch on Sunday. There will be conferences conducted by the state officers and missionary messages. In addition to Miss Young and Miss Matthews the business women will have Mrs. Gerald Riddell of Columbia, South America.

GLORIETA WMU CONFERENCE ECHOES FROM MISSISSIPPI WOMEN

"Glorieta is more than a place — it's an experience! Because of the missionary aspect of WMU week, the experience provided the opportunity to see and meet those whom we send as missionaries, to hear first hand the activities of those who have dedicated themselves to telling the "Good News" of Christ throughout the world, and to feel and thus grasp the enthusiasm and inspiration which can be created only by association with those individuals."

Furthermore, it's an experience which left all of us in attendance more fully aware of our own Christian responsibility in the area of our personal mission field — our communities. "A week at Glorieta means a week of drawing closer to God and God's work in the far flung corners of the world."

With the mountains and the mountain climate for our physical refreshment and a well planned program for spiritual uplift our zeal was renewed and our horizons widened.

Our days began with our study of Habbakuk led by our own Frances Tyler of Blue Mountain early each morning, through our conferences, our mission study, our devotionals, and ended with our glimpses of mission fields in the talks by missionaries at night.

Our understanding of the broad expanse of Woman's Missionary Union has increased as we have heard of the problems encountered in other churches. Our intelligent interest and sympathy in our representatives on the missionary frontiers has increased. We have come out of our small circle of activities into the wide world that God made and wants us to claim for Him. "I have never been so aware of the dependence of our missionaries upon the prayers of the WMU members around the world. They plead for prayers above finances, because they know if the women pray, they will give. Every missionary that spoke, told of his gratitude for being undergirded by prayer of the women. I have made a new

resolve never to neglect praying according to the calendar of prayer, for they are counting on us."

"As Glorieta fades into the distance and our bus heads for Mississippi, I find myself thanking God for the high hours of WMU Week."

From the "Get Acquainted" meeting in the auditorium on Thursday evening presided over by our President, Mrs. Mathis, to the closing moments of the last service on the following Wednesday noon, when we stood, joined hands and sang, "Blest Be The Tie," the theme "His Story to Proclaim" was effectively carried out. Our waking hours were literally filled with periods of worship, inspirational and informal talks by missionaries, both home and foreign and excellent conferences led by our south wide officers and other outstanding leaders.

"One of the outstanding phases of the trip to Glorieta has been the fellowship on the bus. We feel like one big happy family bound together by Christian love and common interests. Besides the pleasure of meeting new people and enjoying conversations with them in a social way, the fellowship has been quite profitable in the exchange of ideas and discussions of WMU work. We could not attend all the conferences at Glorieta but on the way home we moved around, sitting with different people and passing on as many of the new things we learned as possible. This is one distinct advantage of going on the bus instead of traveling in individual cars."

MONAHANS, TEX., CHURCH WISCONSIN LOAN SURETY

MONAHANS, Tex. — (BP) — First Baptist Church, Monahans, recently underwrote a \$25,000 loan enabling Immanuel Baptist church of Madison, Wis., to complete a new building. The Madison church is the first in the Wisconsin-Minnesota Association of the Baptist General Convention of Texas to build a new sanctuary. Texas Baptists are sponsoring new Southern Baptist work in the two states.

Brotherhood Department

W. R. ROBERTS, Secretary HAROLD GULLY, Associate
E. L. HOWELL, Royal Ambassador Counselor
MRS. J. T. TAYLOR and MRS. ELTON GREER, Office Secretaries

ASSOCIATIONAL CLINICS

The time of the year is already here for you to set the date for your annual Associational Leadership Clinic. If you have never had such a meeting before, this is a period of time, preferably two nights, set aside to train local Brotherhood officers. Such a meeting will prove invaluable in your work during the coming year.

Even though we keep a pretty full calendar of events, the three men in our Department would like to devote as much of September and October to these Clinics as you will let us. Whenever possible, we will come to your association, teach one of the groups and spend as much extra time in planning your work as we can. E. L. Howell, our State Royal Ambassador Secretary, is eager to get into every association in the State to help the Royal Ambassador Leadership of local groups. W. R. Roberts, State Brotherhood Secretary, can take on a limited number of these clinics and is eager to do so. Harold Gully, Associate State Brotherhood Secretary, will take on as many of these clinics as time will permit. Call on the State Brotherhood Department for all or any one of these men. If they cannot come they will be glad to suggest qualified leadership

from near you who have agreed to help out.

All Associational Leadership will receive from this office within the week information about organizing an Associational Clinic. If you are interested, as a local worker, in a more effective year in Brotherhood this year, urge your associational president to plan one of these clinics. Your word of encouragement may be the push he needs to make him plan such a helpful training period.

OKLAHOMA CITY MEN'S MEETING

Registrations continue to trickle in for the First National Conference of Southern Baptist Men in Oklahoma City, September 18-20. Hinds County has launched out in a drive to fill a chartered bus to the meeting, thus cutting transportation cost to a minimum of \$18.00 per person. Other organizations in the state would do well to consider following a similar plan.

Some groups already registered are: First Baptist Church, Carthage, five men; First Baptist, Natchez, five men; First Baptist, Tupelo, 10 men; Jackson, eight men.

If you are interested in information about chartered bus expenses, contact the State Brotherhood office and we will be glad to furnish the information.

High Hour In Hawaii

To Become Librarian At Southwest College



Hugh A. Brown

Hugh A. Brown will go to Southwest Baptist College, Bolivar, Missouri, as librarian in September. He succeeds Miss Marie Conyers who is leaving to enter Southern Seminary in Louisville, Kentucky. Mr. Brown receives the degree of Master of Library Science from the University of Mississippi in August.

A Mississippian by birth (Pontotoc County) Mr. Brown graduated from Clarke College. He received the Bachelor of Arts degree from Mississippi College and the Master of Arts from the University of Mississippi.

As a teacher, Mr. Brown has served in the public schools of his state for a number of years, having held teaching positions in Hurricane, Toccoola, Ecru, Longview, New Harmony, Thaxton, and West Lincoln High schools.

Professionally Mr. Brown has served two years on the board of directors of the Department of Classroom Teachers and is now serving as secretary of the Department.

Mr. Brown, a Baptist, is now serving as pastor of Bellevue and Toccoola Churches of Pontotoc County. He is clerk of the Pontotoc County Baptist Association, a position he has held six years. He was a moderator of the Association for two years.

By Gaines S. Dobbins
Distinguished Professor of
Church Administration
Golden Gate Baptist Theological Seminary, Berkeley,
California

The climax of the Hawaiian Baptist Summer Assembly came Friday night, June 21, when forty young people responded to the call for full surrender to Christ. Seven of these came on profession of faith.

This high hour brought to a conclusion a series of assembly sermons preached by Dr. James H. Landes, pastor of First Baptist Church, Wichita Falls, Texas.

Hawaiian "Ridgecrest"

The assembly marked the fifteenth year of Camp Puu Kahea, the Hawaiian "Ridgecrest." The camp is located in a beautiful site of sixteen acres, nestled between the ocean and the mountains, about thirty miles distant from Honolulu. The property was once the home of the manager of a great sugar plantation.

"Many Tribes and Nations" The islands that constitute the Territory of Hawaii are, of course, a part of the United States, and English is the common tongue. The several racial groups — Caucasian, Japanese, Korean, Chinese, Latin Americans, Europeans, Negroes, and native Hawaiians — mingle together with no problem of segregation to disburse their Baptist fellowship.

The notably high level of their culture and conduct was reflected in conversation, in courtesy, in reverence, in attentiveness, in eagerness to learn and in responsiveness. While the majority of the church members are Japanese, there is no clannishness nor is there any vestige of racial antagonism.

Kikuo Matsukawa

The camp director and chairman of the assembly in Kikuo Matsukawa, associate pastor of University Avenue Baptist Church, Honolulu. With grace and humor and efficiency which reminded us of Jasper Barnette of our Sunday School Board, Mr. Matsukawa presided over the sessions of Puu Kahea.

At the age of fifteen, he began shyly to attend a Sunday school class out of sheer curiosity to learn what Christians believe. A year later he was soundly converted.

His Shinto family were not especially concerned over his membership in a Baptist church but violently objected when he announced his call to be a minister. When Kikuo persisted in his determination, his father publicly disowned him. On completion of his theological education at Southwestern Seminary, Mr. Matsukawa returned to his native land and has become a spiritual leader, especially among the students of the University of Hawaii.

The Work Grows

Two weeks spent with Hawaiian Baptists, in the assembly and visiting the churches of the Islands, has deepened the conviction that our Southern Baptist messages and methods are not limited by geography. In less than twenty years, our Baptist work has grown from a Vacation Bible School held in a tent to a chain of strong and fruitful churches throughout the Islands.

The Foreign Mission Board has given wise guidance and necessary support to the work in its beginning but the churches are becoming increasingly self-supporting. A score of churches with attractive and adequate buildings demonstrate the effectiveness of growing a church through the use of Sunday school, Training Union, Woman's Missionary Union, Baptist Brotherhood, and music ministries.

Strong stress is placed on personal soul-winning, with the Sunday school as the chief evangelistic agency. Church members are immediately enlisted in the Training Union.

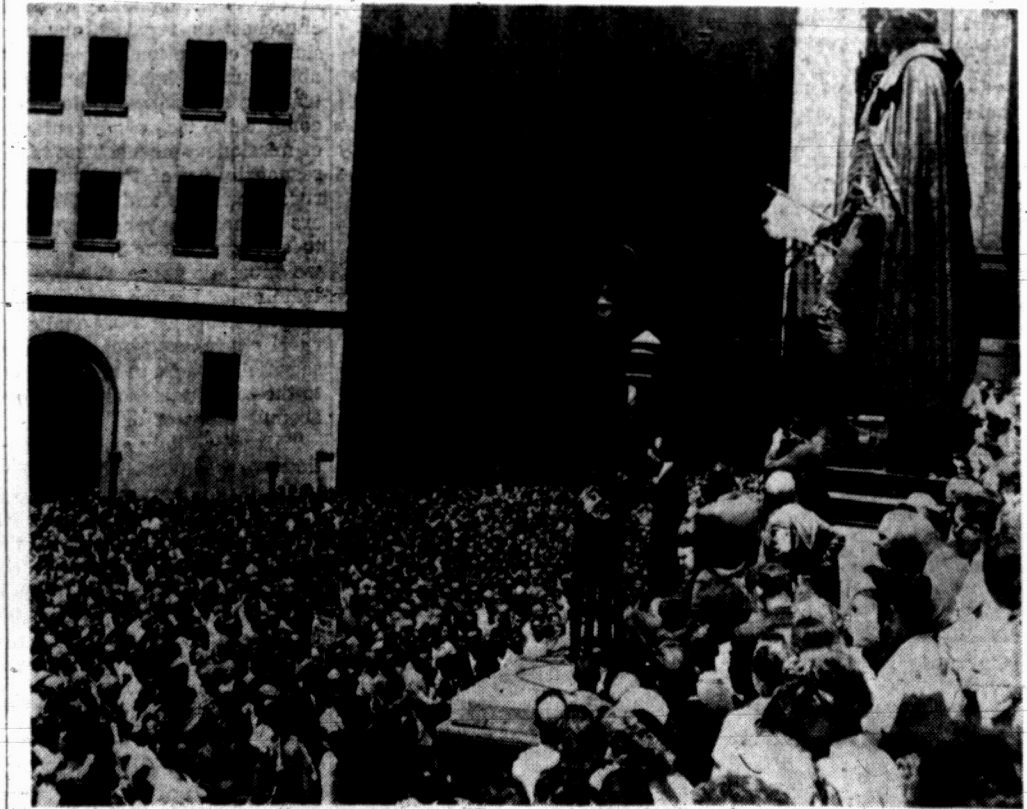
There is no effort to impose a Southern Baptist pattern on the churches — they find by experience that the pattern meets their needs, with adaptations to local conditions. Dr. Victor Koon, Executive Secretary of the Hawaiian Baptist Convention, is emphatic in his statement that the churches are being built on a solid foundation of preaching, teaching, and training.



THE CHANCEL CHOIR OF THE CLINTON CHURCH will present the sacred cantata, *Ruth*, by A. R. Gaul, in the church sanctuary on Sunday evening, August 11, at eight o'clock. The choir will be under the direction of George R. Gribb, Minister of Music. Rev. Russell M. McIntire is pastor. Soloists for this cantata are: Mrs. Louis Dollarhide, Mrs. J. M. Lanmon, Mrs. Carl McIntire, Mrs. Russell McIntire, and Rev. Russell McIntire. Members of the choir, left to right: First row: George R. Cribb, Minister of Music; Elizabeth Reynolds; Mrs. Louis Dollarhide; Mrs. John McCully; Mrs. Joby Hartner; Shirley Ruth Meek, Organist; Martha Campbell; Stephanie Lewis; Mary Lou Howell; Fleda McElvay; Mary Lillian Abrams. Second row: Nancy Farr; Mrs. Norman O'Neal; Mrs. A. H. Germany; Mrs. Otto Wise; Mrs. J. M. Lanmon; Mrs. M. C. McDaniel; Mrs. Paul Cable; Mrs. Charles Myers; Mrs. Bob Payne; Yvonne Turner; Helen Barber; Barbara Burt; Mrs. George R. Cribb; Mrs. Carl McIntire. Third row: Joby Hartner; H. G. Street; C. K. Lawther; Paul Cable; Ross Carter; Bob Payne; Vick Hill; Cam McIntire; John McCully; James Hammack; Carl McIntire; Donald O'Quinn. Absent when the picture was made: Mrs. E. L. Douglas; Miss Sara Frances McDaniel; Mrs. Russell McIntire; Sam Gore; and Robert Wilson. (Picture made by Glen Sullivan, Office of Public Relations, Mississippi College).



CZECH SYNAGOGUES CONVERTED INTO CHURCHES — PRAGUE, Czechoslovakia — This is one of the war-damaged synagogues purchased by the Czechoslovak Church, a Protestant body, from the Jewish community here and reconverted into a Christian church. Dr. Miloslav Kanak of Jan Huss Theological Seminary here, said the Church has dedicated three remodeled former synagogues during the last two years and that two more will be opened this fall. New churches are rarely erected in this country because of the shortage of building materials. Building permits and materials are given first by the government to industrial and housing projects. — (RNS Photo).



12,000 HEAR BILLY GRAHAM IN WALL STREET — NEW YORK — Billy Graham addresses some 12,000 Wall Street workers from the steps of Federal Hall Memorial in the heart of the world's financial center here. The crowd, which jammed four blocks in each direction, comprised mostly men from financiers to clerks. Those unable to enter the streets listened from office windows and balconies of the New York Stock Exchange. All traffic was stopped for about an hour during the noon-day rally. Standing below a huge statue of George Washington, the evangelist spoke on sin, money and business. — (RNS Photo).

CHICAGO — More than 10,000 youths of the Baptist General Conference of America will launch a "Christian, Onward!" movement in the fall, it was announced here by the denomination's headquarters.

TRINITY SITE, N. M. — Prayers for world peace and for God's guidance in the peaceful use of atomic energy were said by hundreds of Protestants, Roman Catholics and Jews at separate memorial services here.

GREEN LAKE, Wis. — Young people were urged here to go into the arts, education and mass communication "with a sense of Christian vocation" to help "breach the gap" between churches and the arts.



"I WILL LIFT UP MINE EYES unto the hills, from whence cometh my help. My help cometh from the Lord; which made heaven and earth." Psalms 121:1-2.—(RNS Photo).

Natchez, First, Ordains Preacher



First Church, Natchez, ordained Jerry Delaughter to the gospel ministry on July 25.

The Examining Council included Rev. Russell McIntire, pastor of First Church, Clinton; Dr. D. M. Nelson, President of Mississippi College; Rev. Wayne Todd, pastor of First Church, Brookhaven; Rev. W. B. Boatner, Missionary for Adams-Union Association; Rev. Horace Carpenter, pastor of the Cranfield Church; and Dr. D. Lewis, pastor of First Church, Natchez.

Kelly Pyron, Chairman of Deacons, gave a statement of the church concerning Jerry and the vote of the church of July 10 to ordain him.

Rev. Russell McIntire gave

the charge to the candidate and to the church; Dr. White presented the Bible to Jerry. Rev. Wayne Todd preached the ordination prayer by Dr. Nelson and the laying on of hands.

Mr. Delaughter, who has been called as pastor of the Hamburg Church, plans to return to Mississippi College in the fall. After his graduation there he plans to attend Southwestern Seminary in Ft. Worth, Tex.

Seated in the picture above are Jerry Delaughter and Dr. White. Standing, from left to right, are Rev. W. B. Boatner, Dr. D. M. Nelson, Rev. Russell McIntire, Rev. A. E. Vogt, and Rev. Horace Carpenter. Rev. Wayne Todd, who preached the sermon, is not pictured.

Two New Churches Per Month In Brazil

By Elmer S. West, Jr.

SAO PAULO, Brazil—I have just had the privilege of attending the dedication of a new church building here in Sao Paulo. I accompanied Harold and Nona Renfrow, Southern Baptist missionaries from Missouri who have come to this bustling city to live since finishing language school last fall. They share the work here with Misses Mattie Baker and Letha Saunders.

The dedication service of the Vila Selete Baptist Church will not soon be forgotten. The forces of nature contrived to discourage attendance. It was the coldest night Sao Paulo had seen in many years—down to

freezing—with the wind blowing a gale. None of the churches have any heat.

Yet the people came! The little auditorium, which would not seat more than a hundred in the States, found its wall strained with not less than 250 people "jampacked" in!

There was the usual band and choir, both producing fine music. As at home on such occasions, there were many speeches. The beloved pastor, Gioia Martins, now in his sixties, responded with abounding joy to each speech.

Finally, a pastor's wife spoke, representing her husband who is sick. When she had finished, Pastor Martins, with a note of pathos, said: "I must admit to my shame that when I was the priest of the largest Catholic church in Campinas (a nearby city of 100,000 where the language school for new missionaries is located) I used to send the young men of my church over to stone your husband as he was preaching the gospel in the city square!"

The gospel has not lost its power to save and change. This modern "apostle Paul" of Brazil offers excellent evidence. He has started several new churches in this area.

The cause of Christ is advancing throughout Brazil where the good news has been proclaimed. The Vila Selete Church was organized last April with 98 members.

There are 67 Baptist churches in Sao Paulo, the "Chicago of South America" with its approximately three million citizens, traffic jams, and skyscrapers.

Missionary Renfrow was recently elected executive secretary of the Baptist convention of the state of Sao Paulo. He goes tirelessly across the state preaching and conferring with the 138 pastors and the 203 churches. The churches have been organized at the rate of two per month for the past three years. Three thousand new members were baptized last year, bringing the total Baptist church membership to more than 25,000. Still there are 350 counties in this most populous state of Brazil without a Baptist church.

We thank God for marvelous victories won for the faithfulness of our missionaries and their national colleagues. The door of opportunity is wide open in Brazil. Baptists here join their fellow Baptists in the United States in praying that many recruits to Christ will enter this open door of witness.

Rev. A. L. Goodson Dies In Auto Wreck

Rev. Arthur L. Goodson, 34, pastor of the Oakville Memorial Church, Memphis, was killed in a head-on collision near Corinth on August 1.

His wife, Mrs. Virgie B. Goodson, 32, and William J. Ross, 24, of Iuka, were in "critical" condition at Community Hospital at Corinth. Paula Goodson, 8, and Norma Goodson, 5, the minister's children, also were hospitalized.

Mr. Goodson had attended Ridgecrest Assembly at Ridgecrest, N. C., and Wednesday night had preached at First Baptist Church, Gatlinburg, Tenn.

The 1955 Ford driven by Mr. Ross, collided with the 1955 Plymouth, driven by Mrs. Goodson. Highway patrolmen who investigated the accident said the Ford, which was traveling east, went out of control and ran into the Plymouth.

Mr. Goodson went to the Oakville church two months ago from the Olive Branch Church at Olive Branch, Miss. He was graduated from Mississippi College and the New Orleans Seminary.

Funeral services were held at the Collins Baptist church. Memorial services were held in Olive Branch.

In addition to his mother, Mr. Goodson is survived by his widow, two daughters, Misses Paula and Norma Goodson; two brothers, Robert E. Goodson and Charles M. Goodson, both of Jackson; and three sisters, Mrs. Mary L. James of Collins, Mrs. Ben Walden of Jackson, and Mrs. B. B. Ford of Heidelberg, Germany.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 4, 1957

Batesville, First	575	248
Belden	165	101
Booneville, First	255	81
Brookhaven, First	866	271
Main	725	181
Southway	108	69
Halbert Heights	33	21
Brookhaven, Central	111	71
Bruce, First	330	113
Byram (Hinds)	279	167
Center Hill (DeSoto)	55	
Charleston, First	315	130
Clarksdale	409	129
Clarksdale, Oakhurst	600	150
Cleveland, First	430	68
Main	362	
Chinese Mission	47	
Cleveland, Immanuel	159	88
Collins	212	102
Columbus, First	904	253
Main	810	189
Fairview	94	64
Corinth, East	203	93
Crystal Springs, First	592	224
Duck Hill	125	73
Fellowship (Choctaw)	66	34
Flowood	118	76
Forest	463	114
Glenfield (Union)	122	69
Greenwood, North	330	107
Grenada, Emmanuel	230	141
Gulfport, First	987	366
Main	858	302
Bayou View Chapel	101	47
Lizana Mission	28	17
Gulfport, Grace Mem.	269	68
Hattiesburg, First	598	203
Hattiesburg, Immanuel	293	89
Hattiesburg, Main St.	826	378
Main	815	
Mission	11	
Hernando	158	66
Holly (Alcorn)	116	88
Houston, First	333	132
Jackson:		
Southside	239	130
Calvary	1363	401
Main	1323	380
Mission	40	21
Hillcrest	317	150
Broadmor	549	204
Ridgecrest	458	198
Parkway	888	440
Highland	155	74
Crestwood	657	375
First	1348	384
Daniel Memorial	770	301
Van Winkle	633	301
Oak Forest	226	115
North Side	597	159
West	407	171
Kosciusko, First	608	143
Kossuth (Alcorn)	566	68
Laurel, First	630	144
Laurel, Wildwood	258	86
Leakesville	216	68
Linwood (Neshoba)	119	139
Longview (Oktibbeha)	100	81
Lucedale	389	155
McComb, South	248	90
Magee, First	413	104
Meridian:		
Emmanuel	78	49
First Baptist	803	186
Fifteenth Avenue	506	250
(South Side)	440	211
(St. Charles St. Miss.)	30	22
State Boulevard	317	113
Grandview Chapel	32	23
Highland	560	217
Eighth Avenue	194	77
Forty-First Avenue	318	113
Key Field	85	55
Arrowood Mission	73	39
Morton, First	340	210
Main	244	101
East Mission	96	109
Murphy Crk (Winston)	166	
Natchez, First	600	189
New Albany, First	638	191
Main	582	169
Northside Mission	56	22
Neshoba	95	56
New Prospect (DeSoto)	107	98
New Sight (Lincoln)	122	59
Newton, First	409	153
Pascagoula, First	700	214
Main	650	180
McArthur Chapel	50	34
Petal-Harvey	389	165
Main	343	125
Harvey Mission	46	40
Picayune, First	642	177
Main	628	
Mission	14	
Pocahontas	38	
Prentiss	305	91
Purvis	248	70
Ripley, First	298	90
Soso, First	180	132
Starkville, First	725	285
Tichomingo Chapel (Alcorn)	101	71
Tupelo, First	463	137
Union, First	383	140
Union (Walthall)	160	98
West End (Winston)	104	
Winona, First	398	132
Main	372	111
Mission	26	21
July 28, 1957		
Biloxi, Emmanuel	259	106
Hattiesburg, Immanuel	287	86
Hattiesburg, 38th Ave.	196	114
McComb, Friendship	202	85
Friendship Mission	41	25
Murphy Crk (Winston)	143	
Union (Walthall)	128	88

MISSOULA, Mont.—Some 9,000 young Lutherans observed a "night of silence" in preparation for a dawn communion service on the campus of Montana State University here.

fying the fact that the above goal has been attained, Seal V will be awarded.



MIDWAY YOUTH REVIVAL—Midway Church, Jackson has just closed a successful youth revival. The young people had complete charge of the revival and elected the following as their leaders: Horace Newcomb, Jr., pastor; Kearney Shearer, Sunday School Supt.; Peggy Montgomery, Training Union Director; Roger McGehee, Jr., John Morris, Paul Jones, Mack Jones, Ronnie Chappel and Ferrell Boyd, deacons. Tommy Bourn played the organ and Linda Elkins the piano. The song leader was Leroy Fenton and the speaker, Jimmy Smith. The total decisions were seventeen, with four for full time service, two professions of faith and three by letter. The picture shows the youth choir; also, left to right, the speaker, Jimmy Smith; the pastor, Horace Newcomb, Jr., and the song leader, Leroy Fenton. Rev. Wm. F. Evans is pastor.

CONCORD REVIVAL TO BEGIN AUG. 18

Concord Church, Ackerman, will hold annual revival services August 18-23. Rev. J. W. Nolen, pastor of Clarkson Church, will do the preaching. Mrs. J. W. Eubanks will lead the singing. The pastor is Rev. J. E. Drane.

WARD TO LEAD NEW HOPE MEET

The summer revival will be held at New Hope Church in Leake County August 11-16, with Rev. A. A. Ward as the evangelist. Rev. Paul McDonald is the pastor.

American babies are well fed, but so evidently are dogs, cats, and canaries. In 1956, Americans spent as much at food chains to feed their pets as they did for baby foods — \$175 million.

In New York City, 10,000 families cost the city about \$40 million a year for food and shelter because the alcoholic father was in prison, in a mental institution, or had died prematurely.

PRELIMINARY SURVEY OF N. Y. CRUSADE STATISTICS

A preliminary survey of the statistics relating to the recorded decisions for Christ during the first 10 weeks of the New York Crusade indicates that 93% of the decisions for Christ have been on the part of individuals living in the Metropolitan New York area.

A breakdown of the distribution of the decisions recorded and entered into the follow-up plan for the Crusade follows:

New York City	Manhattan	9,757
New York City	Brooklyn	4,255
New York City	Bronx	1,795
New York City	Queens	2,179
New York City	Staten Island	536
Metropolitan Area	Long Island	4,208
Metropolitan Area	New Jersey	9,007
Metropolitan Area	Westchester	333
Metropolitan Area	Connecticut	788

Total for New York City and Metropolitan Area 31,858

United States (outside area) 2,300

Foreign 111

CIRCULATING

With The Associate Editor

An unusual amount of interest is being shown in the Two-Month Free-Trial Offer of the Baptist Record.

Inquiries coming in are being answered all along.

Application blanks containing full information about the Free-Trial Offer have been prepared and are available to those desiring them.

Any church not now in the Every-Family Plan is eligible for the Free-Trial Offer.

This Offer is a sincere effort on the part of the Baptist Record to enlist churches to adopt the popular, economical, effective Every-Family Plan of the Baptist Record.

Many Using Plan

More than 1,000 Mississippi Baptist churches are successfully and happily using this Plan. There must be a reason! A church accepting the Free-Trial Offer is not obligated to adopt the Every-Family Plan at the end of the two-month period.

The Baptist Record only asks that the leadership of the church make a sincere effort to get this done.

Experience proves however, that most churches accepting the Free-Trial Offer do adopt the Every-Family Plan.

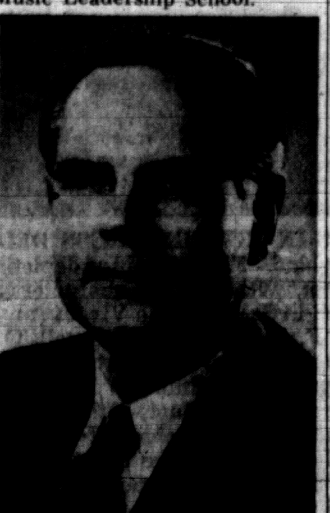
When people get the Baptist Record for two months they do not as a rule wish to give it up.

Music Department

W. C. MORGAN, Secretary

STATE MUSIC LEADERSHIP SCHOOL

We are making plans for a wonderful week at Kittiwake, August 19-23, during the State Music Leadership School.



Dr. DuPre Rhame, nationally known artist and choral director, and Dean of Fine Arts, Fur-

man University, Greenville, South Carolina, will direct the oratorio work. The Mass Choir will present "The Holy City" under Dr. Rhame's leadership on Friday night, August 23, at 7:45 o'clock. The public will be invited to attend this great concert.

A faculty of outstanding musicians will be there to teach such courses as: Advanced Choral Conducting, Advanced Voice, Advanced Theory, Class Organ, Anthem Sight Reading and Materials, Ministry of Music, Carol Choir Leadership, Youth Choir Leadership, Oratorio Techniques and Conducting, Elementary Conducting, Class Piano, The Beginning Vocalist, Elementary Theory, Christian Hymnody, Mass Choir and Oratorio, Hymn Singing, Graded Choir Work.

Please make your reservations at the earliest possible moment, so that we may make plans for you.



BOY SCOUT CHURCH AWARDS—VALLEY FORGE, Pa.—Youths view an exhibit of Boy Scout church awards which was a feature of their National Jamboree here. The badges, shown in giant size replicas, are left to right: Sangha, given by Buddhists; Alpha Omega, Eastern Orthodox; Ner Tamid, Jewish; God and Country, Protestant; Duty to God, Mormon; Pro Deo et Patria, Lutheran; and Ad Altare Dei, Roman Catholic. Some 52,000 Scouts assembled here for the jamboree attended separate worship services of their respective faiths or denominations.—(RNS Photo).

N. Prospect Enters New Building

New Prospect Church (DeSoto) has entered its new educational building, which, when completely finished will have 10 rooms.

This is the first unit of a two-story educational building to be erected. Forced heating will be installed before winter begins, and work will continue until building is completely finished.

New Prospect's Training Union has more in attendance than its Sunday School, according to the Rev. Edward F. Connelly of Collierville, Tenn. There have been 13 additions in the nine months of his pastorate.

Mr. Connelly attended Ouachita Baptist College, Arkadelphia, Arkansas and Union University Extension, Memphis, Tenn. Before coming to Lewisburg, he was pastor of Hulbert Church, West Memphis, Arkansas for three years, and taught in the West Memphis High school.

BAPTIST TRAINING UNION

POST OFFICE BOX 530

DIRECTOR

KERMIT S. KING

OFFICE SECRETARY

MISS JEANETTE ANDERSON

JACKSON, MISSISSIPPI

ASSOCIATES

G. G. PERCE

W. C. MORGAN

MISS JETTA STEWART

Mississippi Honor Church Program

These are the rules governing the "Mississippi Honor Church Program" promoted by the Baptist Training Union Department of the Mississippi Baptist Convention Board October 1, 1957, to Sept. 30, 1958.

Diploma

A diploma similar to the present study course diploma, with space for five seals will be awarded and mailed to each church or mission which mails to the Training Union Department a completed quarterly report form for any of these four quarters: July-September, 1957; October-December, 1957; January-March, 1958; April-June, 1958.

Seals will be awarded at any time during the year when the requirement for that seal has been met.

Seal I — Youth Week. The church must observe Youth Week during the period October 1, 1957, to Sept. 30, 1958.

Upon receipt of the Youth Week report a seal will be awarded.

Seal II Standard Unit. The church must report at least one standard unit or department for at least one of the following quarters: July-September, 1957; October-December, 1957; January-March, 1958; April-June, 1958.

Upon approval of the application for standard recognition this seal will be awarded.

Seal III — Convention and As-

sembly Features. The church must be represented in the 1958 associational eliminations of at least one of the convention and assembly features: Junior Memory Work Drill, Intermediate Sword Drill, Young People's Speakers' Tournament, or Adult Mission Story Feature.

Upon receipt of a list of the churches participating in the associational eliminations, a seal will be sent to each church.

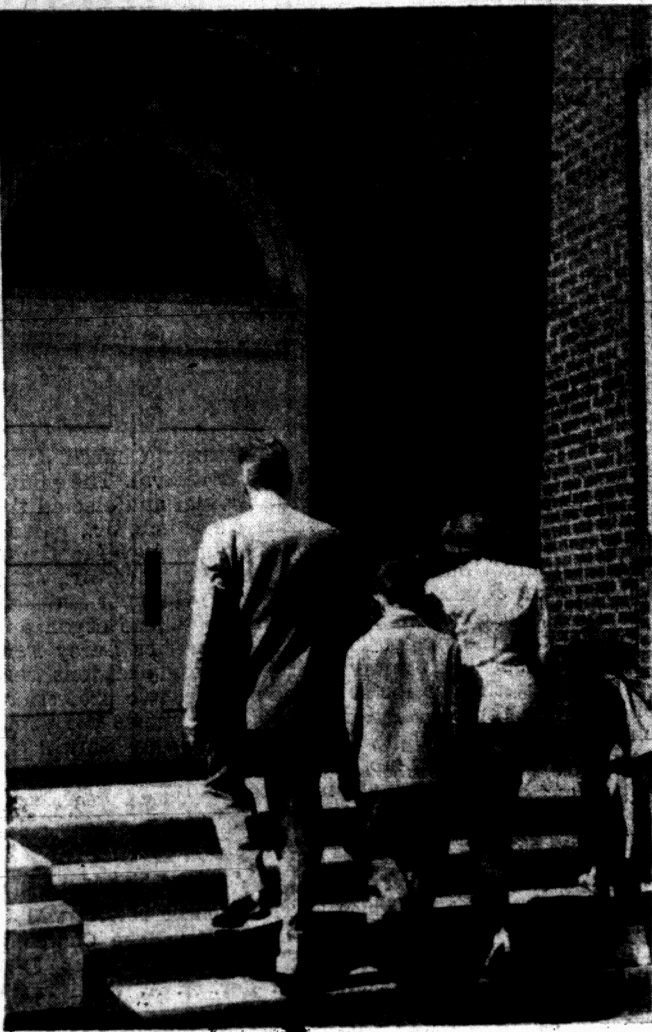
Seal IV — Enrollment. The church must report a net increase of 10 percent in its Training Union enrollment over the enrollment reported on October 1, 1957.

Upon receipt of the figures giving the October 1, 1957, enrollment showing a net increase of 10 percent the award will be made.

Seal V — Study Course Awards. The church must request during the period October 1, 1957, to September 30, 1958, Training Union study course awards equal in number to 75 percent of the number of people enrolled in Training Union on October 1, 1957 who are nine years of age and older.

To determine these figures, list the number enrolled in all unions and departments, Junior through Adult. Add to these your general officers and adult workers in Nursery, Beginner and Primary departments. Now, 75 percent of this total becomes your minimum goal for Training Union study course awards for the year.

Upon receipt of figures veri-



REMEMBERING THE SABBATH—"In thee shall all families of the earth be blessed."—Ge. 12:3.—(RNS Photo).

Calvary, Greenwood Plan Youth Revival

Rev. Richard Pyburn from Shreveport, Louisiana, will be the evangelist for the Youth-led Revival at Calvary Church, Greenwood, August 11-16.

Mr. Pyburn is a Junior at Baylor University where he is a guard on the Baylor football team. He is president of the Youth Council at the Seventh and James Baptist Church of Waco, Texas.

Buddy Brazil of Bienville, Louisiana, will lead the music. Mr. Brazil, a graduate of Baylor University, will enter LSU Med School this fall for preparation as a medical missionary.

Services will be held nightly at 7:30.

GREENE TO LEAD N. PROSPECT MEET

New Prospect Church (Desoto) at Lewisburg, announces revival services August 18-25 with Rev. Billy Greene, pastor of Mt. Zion Church at Independence, as guest preacher, and J. W. Goodwin leading the music. Mr. Greene has been at Independence for four years.

Rev. Ed Connelly, Collierville, Tenn., is the pastor.

Salem (Kemper) Holding Revival

A revival is being held August 4-9 at Salem Church in Kemper County, with both morning and evening services.

Rev. James E. Walker is the evangelist.

Church Gifts Increase Despite Lengthy Drouth

BALLINGER, Tex. (BP)—Like farmers in other parts of the Southwest, those in Ballinger have seen their crops dry up year after year because of prolonged drouth.

The seven lean years, in which Ballinger seemed to be "in the cradle of the drouth," have tapped inner spiritual wells in the lives of farmers and others belonging to Ballinger's First Baptist Church.

The community lost population, yet average Sunday school attendance increased. Members of the church suffered financial reverses, but offerings increased year by year.

Encouraged by drouth-breaking rains in Texas this spring and summer, members of the church are hoping to see even greater progress in the church's Christian service during months ahead.

In 1948, just before the drouth set in, total offerings to the church amounted to \$44,131. Yet in 1950, the first year in which the city felt the pinch of the drouth, offerings were \$52,665. By 1956, with no end to the drouth in sight and many heavily in debt, church gifts rose to \$55,325 for the year.

Lost Population
From 1943 to 1957, Ballinger's Chamber of Commerce reports, the city lost 1300 people as population dwindled from 7,500 to 6,200. In 1943, Sunday school attendance averaged 301 per Sunday at First Baptist Church. In 1956, that average was 425 per Sunday.

Well grounded in tithing, members of the church were found to be tithing on money they had borrowed to make ends meet. One said, "I haven't made any money since the drouth began, but I must maintain my giving because a cutback now would hurt for years to come."

Another put it this way, "Sure it looks unsound to tithe on borrowed money, but by my faith I'll do my part, knowing that better days are bound to come. In spite of my temporary setback, I believe the Lord is still on His throne and will honor the steward that is faithful."

Their present pastor, W. L. Ray Fowler, has been there less than two years, accepting the call during the middle of the drouth. "I continue to be amazed at their optimism and progressive spirit," he declares.

JERRY CLOWER IS ZONE TRUSTEE FOR GIDEONS INTERN'L

Jerry Clower of Brookhaven, First Church, has just been elected trustee of Zone 2, Gideons International. The area of his responsibility is Texas, Oklahoma, Louisiana, Arkansas, and Mississippi.

Chosen at the recent meeting of Gideons at Minneapolis, Mr. Clower is the first trustee elected from Mississippi, and the youngest man ever to hold such a position.

He is completing his second year as president of Gideons in Mississippi.

His home church bulletin for this past weekend stated, "The First Baptist Church of Brookhaven has reason to be grateful for this devoted Christian and faithful church member."

Phalti Church Announces Revival

Revival services will be held at Phalti Church, Jasper County, Sunday, August 11-August 16.

The evangelist will be Rev. John McGraw, pastor of the Shady Grove Church, according to Pastor J. B. Rowell.

On the opening Sunday, August 11, dinner will be served at the church. The morning service will begin at 11:00 and afternoon service at 1:30.

Youth Led Revival At Crowder Church

A youth led revival will be held at Crowder August 4-11. Rev. John Comere of Clinton, will be the evangelist.

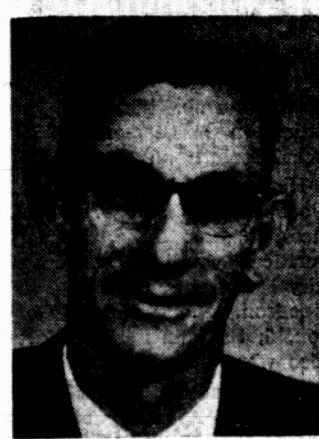
The singing will be led by Luke Platt of Columbus, a student at Mississippi College.

Miss Linda Moore will be the pianist. Rev. Elgin West is pastor.



"THE LORD IS MY SHEPHERD; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside still waters."—Psalms 23:1-2.—(RNS Photo).

Pulaski Church Goes Full-Time



Rev. P. D. Lott

Pulaski Church has gone to full-time services under the leadership of their new pastor, Rev. P. D. Lott, who came from the pastorate of Freedom Church, Laurel.

Since his coming to Pulaski on May 30 the Training Union has tripled in attendance; the budget has more than doubled; an attic fan has been installed.

There were 11 additions during the recent revival in which the pastor was the evangelist. Mr. Lott is this week preaching in a revival in Winnsboro, Louisiana.

Price Elected To Plans and Policies Committee

Dr. Norman Price, pastor, Parkway Church, Jackson, has been named secretary of the Plans and Policies Committee of the Baptist Sunday School Board.

He was appointed at the recent semi-annual meeting of the 49-member board at Ridgecrest, Baptist Assembly, Ridgecrest, N. C.

One member of the S. S. Board is chosen from each co-operating state; one additional member for each additional 250,000 members in such state; and eighteen members in and around Nashville, Tenn., constituting the Executive Committee.

Board members are elected at annual Convention sessions for three years. Each member may be re-elected for an additional three years, according to the rotating plan of the Convention.

SACRAMENTO, Calif. — Gov. Goodwin J. Knight pocket vetoed "a watered down" bill which would have required school boards to review books and other material for use in public school libraries.

NEW PASTOR AT NEW SALEM



Rev. Wiley Reid

Rev. Wiley Reid has recently become the pastor of New Salem Church in Franklin County.

A graduate of Mississippi College, he was formerly pastor of the New Haven Church in Hinds County for 15 months. New Haven Church has a building program underway, and during Mr. Reid's pastorate the auditorium was completed.

He plans to enter New Orleans Seminary next January.

Baptists May Establish College In Nigeria

LAGOS, Nigeria (RNS) — Baptists are considering the establishment of a degree-awarding college in Nigeria, it was announced here by Dr. G. W. Sadler, out-going secretary for Africa, Europe and the Near East of the Foreign Missions Board, Southern Baptist Convention.

He made the announcement at a dinner given in his honor by the Nigerian Baptist Convention.

New Home (Scott) To Hear Costilow

The New Home Church in Scott County will begin their summer revival Monday morning at 11 o'clock, August 12, with J. B. Costilow, BSU Director at Clarke College, bringing the messages.

tion on the eve of his retirement. "We feel such a higher center of learning will help the progress of Christianity in this country," he said.

Dr. Sadler served as a missionary in Nigeria from 1914-32. He was responsible for building up the seminary at Ogbomoso, now the highest Baptist educational institution in Nigeria.

Dr. J. T. Ayorinde, a vice-president of the Baptist World Alliance, told church leaders at dinner that Dr. Sadler "is the type of missionary we like to have." He added that Nigerian Baptists owe much to the "sacrificial service of Dr. and Mrs. Sadler and their colleagues."

VACATION BIBLE SCHOOLS

Church	Assn.	Enrol.	Offering	Comp. Program	Other
Bethany — Jefferson Davis	62	7.79			7.79
Bethesda — Hinds	48	7.23	7.23		
Beulah — Newton	116	11.91	11.91		
Bond — Neshoba	84	21.31	21.31		
Canaan — New Choctaw	69	4.62	4.62		
Center Hill — Leake	65	8.40			8.40
Central — Lowndes	81	4.71	4.71		
Chester — Choctaw	65	9.00			9.00
Concord — Choctaw	60	10.73			10.73
Dixon — Neshoba	30	4.13	4.13		
Eastabulchie — Lebanon	75	10.07			10.07
Fellowship — Union	52	18.04	18.04		
Forrest Ave. — Gulf Coast	51	10.33			10.33
French Camp — Choctaw	28	6.91	6.91		
Furrs — Pontotoc	79	8.78	8.78		
Harrisville — Simpson	102	15.87	15.87		
Indian Springs — Perry	54	6.10	6.10		
Lake Como — Jasper	47	7.50			7.50
Leaf River — Smith	56	9.92			9.92
Lebanon — Covington	65	5.17	5.17		
Liberty — Winston	148	8.71	8.71		
McLaurin — Pearl River	139	31.00			31.00
Magnolia Park — Hinds	49	11.06	11.06		
Mars Hill — Leake	64	16.00	16.00		
Mayhew — Lowndes		10.50	5.25		5.25
Meehan — Lauderdale		11.71			11.71
Lauderdale Baptist Mission — Lauderdale					
Merigold — Bolivar	106	7.66	7.66		
Mt. Olive — Lauderdale	88	12.00	12.00		
Mt. Pisgah — Rankin	62	15.06			15.06
Mt. Pleasant — Newton		6.42	6.42		
New Albany, First, Union County	325	58.86	58.86		
New Harmony — Neshoba	56	11.70	11.70		
New Home — Smith	65	8.66	8.66		
New Hope — Sunflower	106	20.00	20.00		
Old Mt. Pisgah — Choctaw	35	10.17	10.17		
Paris — Lafayette	47	12.57			12.57
Parkway — Hinds	429	63.80	63.80		
Petal, First — Lebanon	133	18.36	18.36		
Philadelphia 1st — Neshoba	258				70.00
Pleasant Hill — Leake	73	12.00	12.00		
Pleasant Hill — Union	44	8.63	8.63		
Poplar Springs — Newton	66	15.20	15.20		
State Blvd. — Lauderdale	295	75.14	75.14		
Stonewall — Clarke	190	29.40	29.40		
Union — Rankin	28	5.12	5.12		
Victory — Jeff. Davis		.75	.75		
Wade — Jackson	112	15.00	15.00		
Bethel — Lincoln	70	18.33	18.33		
Corinth — Simpson	101	10.30	10.30		
Covenant — Choctaw	29	5.77	5.77		
Johnston Sta. — Pike	55	14.70	14.70		
Longview — Pontotoc	96	20.69	20.69		
Petal Harvey — Lebanon	238	26.83	26.83		
Philadelphia — Zion	34	10.00	10.00		
Phillipston — Leflore	100	73.61			
Richburg — Lamar	94	9.79	9.79		
Shubuta — Clarke	79	9.12	9.12		
Slayden — Marshall	106	22.79			22.79
Spring Street — Lee	72	11.39	11.39		
W. Gulfport — Gulf Coast	100	20.72			20.72



EVEN IN THE SOLITARY WASTES OF THE DESERT God created beauty. The regal cactus holds its needles high, mute symbol of the glory of its Maker.—(RNS Photo).

Ellzey Named Min. Of Music At S'Side H'burg

John Ellzey is the new minister of music at Southside Church, Hattiesburg. Rev. Garland McInnis is pastor. Mr. Ellzey, son of Mr. and Mrs. L. E. Ellzey, 446 West Fourth St., also will serve as youth activities director.

He was graduated two years ago from the Hattiesburg High School and will be a sophomore this fall at Carey College where he has been given a music scholarship. He is a member of Hattiesburg Temple Church where he sings in the young men's quartet and the choir.

Mr. Ellzey will assume his duties at Southside Aug. 14. He succeeds Rev. Commie Massey, minister of music at Southside until June when he left to work at Second Church, Canton.

GORE SPRINGS ORDAINS MINISTER

On August 4 Rev. Don Dickson was ordained to the gospel ministry by the Gore Springs Church, Grenada County, the first preacher to be ordained by this church since its organization in October, 1956.

Rev. B. A. Wilson, pastor of the Central Church, Grenada, gave the charge to the candidate; Rev. R. B. Smith, pastor of the Hardy Church, gave the charge to the church; Rev. G. H. Middleton, pastor of the Gore Springs Church, preached the ordination sermon.

Rev. John E. Gray, Jr., pastor of the Liberty Church in Carroll County led the ordination prayer, followed by the laying on of hands. Mr. Dickson, who is pastor of the Hillside Church, Grenada County, led the benediction.

Off The Record

WINSTON CHURCHILL tells this one: A man went to see his doctor with a complaint that the sleeping tablets he had prescribed did not cure his insomnia. "Can't I have some of that twilight sleep they talk about?" he asked.

The doctor snorted: "Twilight sleep? Why, that's only for labor."

His patient came back in a disgusted tone with: "Isn't there anything for us Tories?"—The Hollywood Reporter.

IN WASHINGTON, D. C., a friendly undertaker closes all his correspondence with "Eventually yours." — Tide.

A Texan was recently complaining to an Easterner about the weather. "Oh, it can't be so bad," reprimanded the friend, "I see you're sunburned." "Sunburned nothing," growled Tex, "that's rust!"

The second floor tenant called the party below and shouted, "If you don't stop playing that terrible saxophone, I'll go crazy."

A friend of ours is convinced that his small son has a great future before him. Says he is thoroughly practical. The other day he was forced to inflict upon the youngster the indignity of a spanking. An hour later his heir presented himself at the living room door. He was dressed for the road. In his hand he gripped a small suitcase. He announced that he was leaving, "And I'm never coming back," he said, "except for meals."

The mother lion opened her eyes lazily and saw her young son chasing a hunter around a tree. "Junior," she called "don't play with your food."

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



BIBLICAL PAINTINGS IN MODERN DRESS DEDICATED—MANSFIELD, England.—Five paintings depicting scenes from the life of Christ, with Biblical characters in modern dress, were dedicated in St. Mary the Virgin Anglican church here by Bishop F. R. Barry of Southwell. One of the paintings (shown here) is on the Nativity with Joseph wearing a yellow "pullover" while the Virgin has her hair cut short in the modern manner. Other scenes show the Disciples with trousers, and an elder of the Temple with a collar and tie. The pictures were painted in oil by Arthur Fretwell, 37-year old teacher at a near-by school. Following the dedication, Bishop Barry said the paintings were "very effective." He added if people translate the New Testament into modern speech, "why not into contemporary art?"—(RNS Photo).